

TP/1851

STATE OF ALABAMA - SHELBY COUNTY

FULL MORTGAGE RELEASE

Inst # 1998-01659

The undersigned, THE CHASE MANHATTAN BANK, AS TRUSTEE, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration and the full payment of all obligations secured by the mortgage described hereinafter, does hereby release that certain mortgage executed by RON W. GARIKES AND CARLA G. GARIKES, HUSBAND AND WIFE in favor of GREAT EASTERN FINANCIAL SERVICES, INC., dated the 6TH day of AUGUST, 1996, and recorded in Recorded Card No. 1996-28625, in the Probate Office of SHELBY County, Alabama. Said mortgage was assigned to THE CHASE MANHATTAN BANK AS TRUSTEE on the 7TH day of JANUARY, 1997 and recorded on _____ in Recorded Card No. _____, in the Probate Office of SHELBY County, Alabama, describing real property as follows:

LEGAL DESCRIPTION ATTACHED.

which has an address of 4024 CROSS GROVE CIRCLE, BIRMINGHAM, AL 35242..

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 14 Day of OCTOBER, 1997.

THE CHASE MANHATTAN BANK, AS TRUSTEE

By _____

**GERARD M. PEPE
SECOND VICE PRESIDENT**

STATE OF NEW YORK }
COUNTY OF ~~WESTCHESTER~~
NEW YORK } ss

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, hereby certify that GERARD M. PEPE, whose name as SECOND VICE PRESIDENT of THE CHASE MANHATTAN BANK, AS TRUSTEE a corporation, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 14th day of OCTOBER, 1997.

Kathleen M. Pollock
NOTARY PUBLIC
My Commission Expires: _____

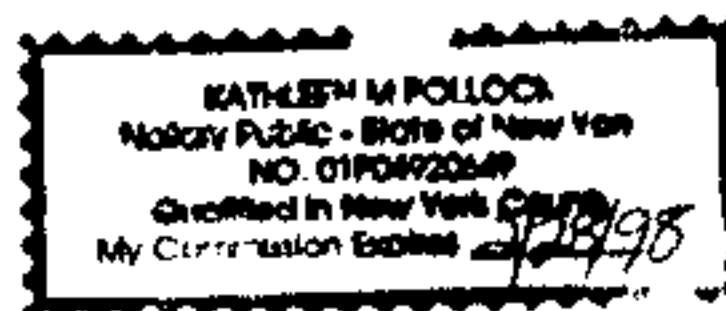


Exhibit "A"

Lot 66, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, Page 174 A and B, in the Probate Office of Shelby County, Alabama, less and except a part of said Lot 66, being more particularly described as follows:

Begin at the Northeast corner of said Lot 66; thence run Southeast along the Northeast line of said Lot 66 for a distance of 166.11 feet to a point at the edge of a concrete driveway; thence turn an angle to the right of 174 degrees 52 minutes 37 seconds and run in a Northwesterly direction along a wooden fence for a distance of 107.51 feet to a point at the corner of said fence; thence turn an angle to the left of 73 degrees 18 minutes 44 seconds and run in a Northwesterly direction along said wooden fence for a distance of 35.80 feet to a point at the corner of said fence; thence turn an angle to the right of 101 degrees 58 minutes 52 seconds and run in a Northwesterly direction along a line of the extension of said wooden fence for a distance of 43.80 feet to a point on the Northwest line of said Lot 66; thence turn an angle to the right of 43 degrees 09 minutes 58 seconds and run in a Northeasterly direction along the Northwest line of said Lot 66 for a distance of 29.59 feet to the point of beginning.

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01/16/1998-01659
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00