

Inst # 1998-01631

Inst # 1998-01631

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, Dept. 3  
Dallas, TX 75219-9000

01/16/1998-01631  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

206892255

ASSIGNMENT OF LIEN TAX ID # 20-5-21-0-000-020

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
GAIL FULLER MITCHELL

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 142,500.00 dated OCTOBER 13, 1997 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

MTG RECORDED 10-22-97 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 4734364 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HAWWOOD  
DALLAS, TX 75201-1516  
DRAWN BY SALLIE DAWSON

RE: Property Address 445 HIGHWAY 435

COLUMBIANA, ALABAMA 35051

EXECUTED, without recourse and without warranty on the undersigned, this 13th day of  
OCTOBER 1997 CTX MORTGAGE COMPANY

ATTEST: Carrie Walters  
CARRIE WALTERS  
ASSISTANT SECRETARY

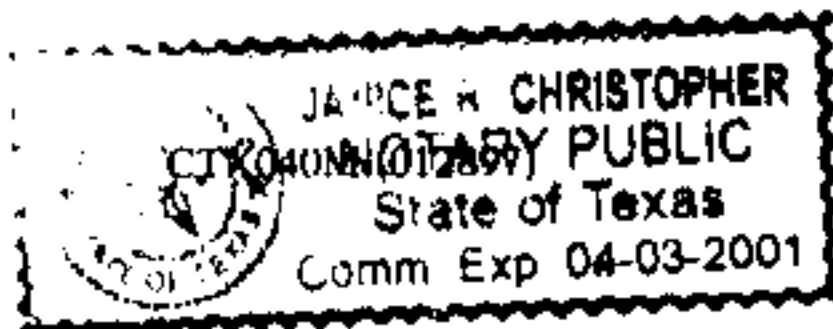


THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
LAURA WILLIS, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 13th day of OCTOBER 1997

Notary Public in and for the State of TEXAS  
the County of DALLAS  
Printed Name: JANICE R. CHRISTOPHER  
My Commission Expires APRIL 3, 2001



206892255

MITCHELL

**SCHEDULE**  
**EXHIBIT "A"**

A parcel of land in the W 1/2 of the SE 1/4 of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:  
From a capped iron pin depicting the SW corner of said 1/2 1/4 Section as beginning point, run North 03 deg. 38 min. 14 sec. East, 662.27 feet to an iron pipe; thence run North 03 deg. 50 min. 41 sec. East (East of an existing fence) 802.28 feet to a wood stake; run thence along a continuation of said bearing 639.35 feet; thence run North 03 deg. 44 min. 51 sec. East, 228.21 feet to a point on the South right of way line of County Highway No. 435, said point also being on the East margin of a gravel drive; thence run along said highway right of way line North 89 deg. 04 min. 29 sec. East 248.54 feet to an iron pin; thence run South 03 deg. 37 min. 31 sec. West, 1007.84 feet to an iron pin; continue said course 1005.99 feet to an iron pin at the point of intersection of the Northerly bank of the existing creek and the Northerly right of way line of County Highway No. 61; thence run along said Highway right of way line South 27 deg. 43 min. 41 sec. West 411.28 feet to the South line of Section 21; thence run along said Section line North 85 deg. 24 min. 34 sec. West 86.03 feet and back to the beginning point; being situated in Shelby County, Alabama.

Inst # 1998-01631

01/16/1998-01631  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00