SEND TAX NOTICE TO:

| SHELBY | COUNTY | ABSTRACT | & TITLE | co., | INC. |
|--------|--------|----------------------|---------|------|------|
| | | 752 - Columbians, Al | | | |

Pex(205) 669-3130 (205) 669-6204 (205) 669-6291

(Name) Walter Lee Stephens.
(Address) PO Box 29

| his instrument was prepared by | Montevallo Ala 35115 |
|---|---|
| Name) Mike T. Atchison, Attorney at Law | |
| P O Box 822, Columbiana, AL 35051 | |
| ARRANTY DERD-Lawyers Title Insurance Corporation, Birmin | ngham, Alabama |
| TATE OF ALABAMA , } KNOW ALL MEN BY T | ~ |
| HELBY COUNTY KNOW ALL MEN BY I | RESE PRESENTE: |
| hat in consideration of ONE HUNDRED THOUSAND AND NO | 100(\$100,Q00.00) |
| o the undersigned grantor (whether one or more), in hand paid b | y the grantee herein, the receipt whereof is acknowledged, in |
| EARNEST R. LUCAS, JR. and wife, DOROTHY M | . LUCAS |
| herein referred to as grantor, whether one or more), grant, barg WALTER LEE STEPHENS, | ain, sell and convey unto |
| herein referred to as grantes, whather one or more), the following SHELBY | ing described real estate, situated in ounty, Alabama, to-wit: |
| The Southeast Quarter of the Southwest Quarter of the Southwest Quarter lying East of the pre North, Range 13 East, in Shelby County, Alabar | esent County Road, Section 8, Township 24 |
| Less and except the North 490 feet thereof. | |
| SUBJECT TO TAXES FOR 1998 AND SUBSEQUENT YEARS | S, EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, |
| THIS PROPERTY CONSTITUTES NO PART OF THE HOMES | STEAD OF THE GRANTORS, OR OF HIS SPOUSE. |
| | |
| | 0-01607 |
| Ins | t \$ 1998-01607 |
| 11 | |
| | 4498-01607 |
| t0 180 | 1/16/1998-01607 15 AM CERTIFIED |
| Signal | HELBY COUNTY JUDGE OF PROBATE 108.50 |
| | 001 mes. |
| | |
| TO HAVE AND TO HOLD to the said grantes, his, her or their | heirs and assigns forever. |
| their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to selbeirs, executors and administrators shall warrant and defend the second that the lawful claims of all persons. | he same to the said GRANTEES, their heirs and assigns forever. |
| January January 19.98 | urhands(s) and seal(s), this15th |
| day of | |
| | - -000 |
| (Seal) | Earnest R. Lucas Jr. (Seal) |
| (Seal) | (Beal) |
| (Ses!) | Dorothy M. Lucas (Seel) |
| SHELBY COUNTY | General Acknowledgment |
| the undersigned authority | |
| hereby certify that Earnest R. Lucas, Jr. and Do. | nveyance, and who are known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conve | yance they executed the same voluntarily |
| on the day the same bears date. Given under my hand and official seal this | January A. D., 1998 |
| My Commission Expires: 10/16/2000 | mh / the Min Notary Public. |
| . MA COMMITSETOM EXPITES: 10/10/2000 | |

My Commission Expires: 10/16/2000