

Loan no 5707280

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Book        Page        or as Doc# 1992-30391 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**JILL E INGRAM**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Inst # 1998-01604

IN WITNESS WHEREOF,  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
has caused its name to be signed and its corporate seal to be impressed this 9th day of December, 1997

**CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By:   
**DARRELL COLON  
VICE PRESIDENT**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 9th day of December, 1997

  
**RHONDA MENDOZA**

Notary Public Comm exp:04/19/1999



prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

CHAS3 MM 5770M



Inst # 1998-01604

01/15/1998-01604  
03:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50