

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Test # 1998-01563

01/15/1998-01563  
12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD . 25.45

1986 IMPALA 8 X 30 TRAVEL TRAILER  
S/N 110BA02P1EA025311

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

600

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 6,300.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 9.45

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

~~RICHARD F. HAMM - DEBORAH S. HAMM~~

**FIRST ALABAMA BANK**  
 Doing Business With Individuals & Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama