## TRANSFER AND ASSIGNMENT

| For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to  |
|--|
| HOME FEDERAL SAVINGS BANK, whose address is 101 NORTH BROADWAY, SPRING VALLEY, MN 55975, (the  |
| "ASSIGNEE"), its successors and assigns, all of the undersigned Transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed   |
| of trust, or a deed to secure debt) executed by KATHERINE SEVANS   |
| to FIRST SOUTHEAST MORIGAGE, LTD, dated <u>September 2</u> 51  |
| 19 97, recorded in Deed or Mortgage Book 1997, at Page 2631 of the appropriate registrar somce.  |
| RMC, clerk's office, or other repository of recorded documents for SHELBY  |
| County, State of Alabama (the "Security Instrument"). The Security Instrument was given to secure a  |
| note and indebtedness in the original principal sum of \$ 85,400.00 . This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and  |
| Assignment is without recourse upon the undersigned Transferor.  |
|  |
| The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security   |
| Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and  |
| Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the  |
| payment of sald note.  |
| Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest  |
| In and to the property described in and conveyed by the Security Instrument.   |
|  |
| TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.  |
| IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized  |
| and empowered corporate officials on this 29 day of September, 19 97.  |
|  |
| Signed, sealed and delivered in the  |
| presence of:   |
| mure king By:  |
| Witness Vice President - Crescent Bank and Trust Company   |
| The Millians   |
| Witness Assistant Secretary - Crescent Bank and Trust Company  |
| Witness ( )  |
|  |
| STATE OF GEORGIA   |
| COUNTY OF DEKALB   |
| THIS is to certify that on this day came before me, a Notary Public in and for said County, in said State,   |
| WILLIAM A FOWLER JR and PARTHIV DAVE, whose names as Vice President and Asst. Secretary, respectively, of Crescent Bank and Trust Company are signed to the foregoing  |
| The statement and who are because to me and with whom I am Dersonally acquainted, and who acknowledges solved  |
| me on this day that, being informed of the contents of the conveyance, they as such officers, and with full authority executed and delivered same voluntarily for and as the act of said corporation. The acknowledging authority executed and delivered same voluntarily for and as the act of said corporation, was subscribed |
| parties further indicated they know the corporate seal and that the name of the corporation was subscribed before me   |
| THE WAY PRINT WILL SAVE THE SAW THE COLDINATE SEAL OF THE  |
| Transferor affixed to the foregoing instrument, and that he also saw the above-named officers of the corporation sign and attest the same, and that he, with STACY_MILATIO witnessed the execution and   |
| delivery thereof as the act and deed of said Corporation.  |
| Given and witnessed under my hand and "official notarial seal, this the $\frac{29}{}$ day of   |
| September , 19 97 . GREENS   |
|  |
| NOTARY COMPANY   |
| NOTARY PUBLIC  |
| May 9,2000 - May 9,2000 Expires  |
| TE ON NIV.   |
| COT/TRANSLASSON/REV. 6/97 Page 1 of 1 [NOTARIAL SEAL]  |
| O1/15/1998-O15O9  O1/15/1998-O15O9  11:13 AM CERTIFIED  11:13 AM COUNTY JUNGE OF PROBATE  8.50   |
| O1/15/1 CERTIFIE   |
| 1 1 = 1 COUNTY JUDGE OF R.50   |

SHELBY COUNTY JUDGE OF PROBATE 8.50

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