

**STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Beth O'Neill Roy Ogletree, Deakins, Nash, Smoak & Stewart, P.C. 1900 SouthTrust Tower 420 North 20th Street Birmingham, Alabama 35203 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1998-01506</div> <div style="transform: rotate(-90deg); transform-origin: center;">01/15/1998-01506 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.00 002 HCD</div>
2. Name and Address of Debtor (Last Name First if a Person) Balzli, Adam S. 2541 Balco Road Birmingham, Alabama 35210 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Plott, William Gibson 2541 Balco Road Birmingham, Alabama 35210 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Slaton, Johnnie W. Flynn, William J., Jr. 4572 Sabine Court Gulf Breeze, Florida 32561 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Filed with: Judge of Probate of Shelby County, Alabama
5. The Financing Statement Covers the Following Types (or items) of Property: Furniture, fixtures, equipment, and shelving of leases with regard to the property described on Exhibit "A" attached hereto and made a part hereof.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-around;"> <div>300</div> <div>---</div> </div> <div style="display: flex; justify-content: space-around;"> <div>302</div> <div>---</div> </div> <div style="display: flex; justify-content: space-around;"> <div>500</div> <div>---</div> </div> <div style="display: flex; justify-content: space-around;"> <div>---</div> <div>---</div> </div>
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ * MORTGAGE FILED SIMULTANEOUSLY HEREWITH Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 0.00
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) ADAM S. BALZLI Signature(s) of Debtor(s) WILLIAM GIBSON PLOTT Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature -- see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of the SE 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 3 West and run west along the north line thereof 338.75 feet; thence 90 degrees 00 minutes left and run in a southerly direction 549.07 feet to a point on the south line of Industrial Park Drive, and the Point of Beginning of the property herein described; thence 90 degrees 00 minutes left to the tangent of a curve to the right with a radius of 242.71 feet, and a central angle of 19 degrees 03 minutes 18 seconds, and run easterly along the arc of said curve and right of way 80.72 feet to a curve to the left with a radius of 647.58 feet, and a central angle of 15 degrees 28 minutes 35 seconds; thence run easterly along the arc of said curve and right of way 174.27 feet; thence continue tangent easterly 219.29 feet; thence 119 degrees 20 minutes right and run southwesterly 301.23 feet to a point on the northerly line of the Atlantic Coastline R.R.; thence 89 degrees 58 minutes 57 seconds right to the tangent of a curve to the left with a radius of 1545.27 feet, and a central angle of 14 degrees 08 minutes 34 seconds, and run northwesterly along the arc of said curve 381.43 feet; thence 71 degrees 14 minutes 53 seconds right from tangent and run northerly 150.68 feet to the Point of Beginning. Containing 2.01 acres, more or less.

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