

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE SUITE 580
ATLANTA, GA 30328

0% Tanya Mims

Inst # 1998-01493

01/15/1998-01493
10:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCO 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1998-01493

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
PSB LENDING CORPORATION

1925 PALOMAR OAKS WAY, SUITE 105, CARLSBAD, CA. 92008

all beneficial interest under that certain Mortgage, dated **November 11, 1997**, executed by

**CHRISTINE S. GRAVES AND MARGARET HOLLY BOONE, JOINT TENANTS WITH
RIGHTS OF SURVIVORSHIP**

, Mortgagor,

and recorded
Recorder of

SHELBY

CONCURRENTLY HERewith

County, State of

ALABAMA

, in the Office of the County

Inst # 1998-01492

Legal description of property:

SEE ATTACHED EXHIBIT "A"

which has an address of:
**174 Jasmine Drive
Alabaster, AL. 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **AMERICAN LIBERTY MORTGAGE**

**6100 LAKE FORREST DR #580
ATLANTA, GA 30328**

App No. **AAA-97-0041650**

Assignment Date: **11-11-97**

By:

Thomas Seely, President

STATE OF **Georgia**

COUNTY OF **Cobb**

} ss:

On **11-11-97**

before me

the undersigned

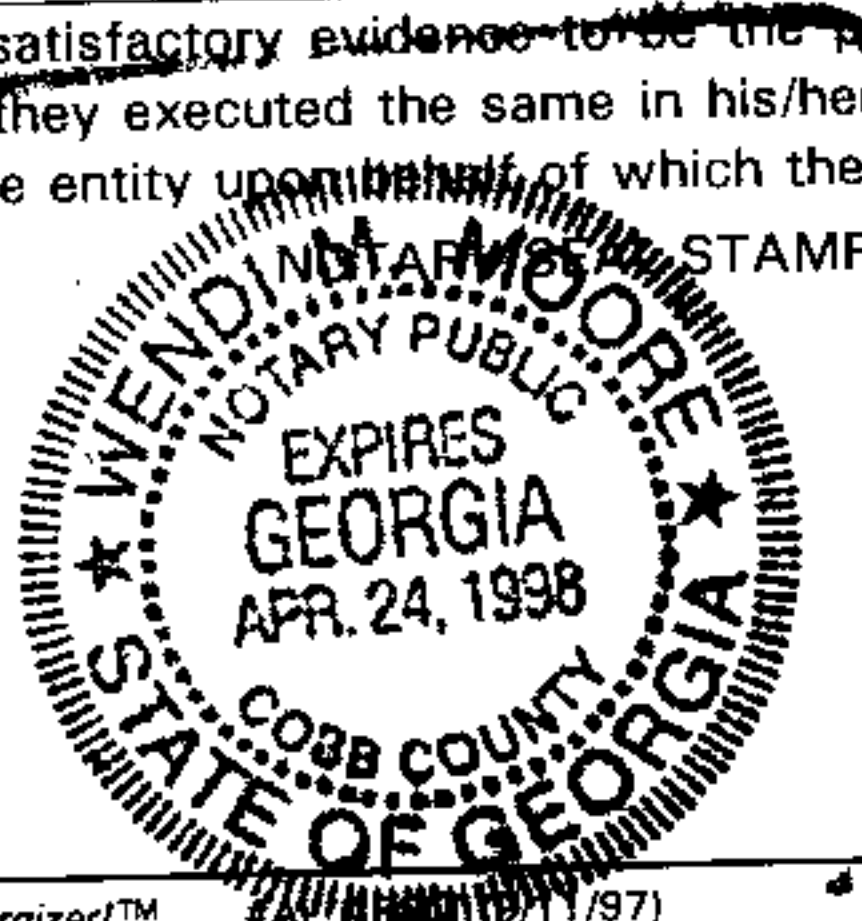
personally appeared

Thomas Seely, President
I personally known to me OR [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

xWendi M. Moore

Notary Public



Customer Name: CHRISTINE GRAVES

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 1995, PAGE 34596, ID# 23-5-15-0-4-0-9, BEING KNOWN AND DESIGNATED AS LOT 9, THE MEADOWS, PLAT 2, FILED IN PLAT BOOK 1995, PAGE 34596 RECORDED 12/04/95.

BY FEE SIMPLE DEED FROM DENMAN BUILDERS, INCORPORATED AS SET FORTH IN BOOK 1995 PAGE 34596 DATED 12/01/1995 AND RECORDED 12/04/1995, SHELBY COUNTY RECORDS, STATE OF ALABAMA

I certify that this document
is a true and correct copy
of the original instrument.

Wm

Inst # 1998-01493

01/15/1998-01493
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00