

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Peoples Heritage Savings Bank that certain mortgage in the amount of \$ 100,000.00 . executed by James H. Moore and wife Dorthy M. Moore

bearing date of the 26th day of August , 19 97 , on property described as:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Inst # 1998-01416

Inst # 1997-31614
and recorded in Book Page , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of August , 19 97 .

LIBERTY MORTGAGE CORPORATION

By Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 26th day of September , 19 97 .

My Commission Expires:

March 11, 2001

[Signature]
01/14/1998-01 Notary Public
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

Commence at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said 1/4-1/4 a distance of 649.09 feet to a point; thence turn an angle of 91 degrees 42 minutes 47 seconds to the right and run Easterly a distance of 426.74 feet to the point of beginning of the property herein described; thence continue along last described course a distance of 260.36 feet to a point; thence turn an angle of 80 degrees 11 minutes 29 seconds to the left and run Northeasterly a distance of 161.28 feet to a point; thence turn an angle of 99 degrees 48 minutes 31 seconds to the left and run Westerly a distance of 287.84 feet to a point; thence turn an angle of 90 degrees 00 minutes left and run Southerly a distance of 158.92 feet to the point of beginning; being situated in Shelby County, Alabama.

There is attendant to this property an access easement for the purpose of ingress and egress the centerline of which is herewith described. Access easement is 15 feet in width and the centerline is described as follows:

Commence at the Southwest corner of the SE 1/4 of NE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said 1/4-1/4, 649.09 feet to a point; thence turn an angle of 91 degrees 42 minutes 47 seconds to the right and run Easterly a distance of 687.10 feet to a point; thence turn an angle of 80 degrees 11 minutes 29 seconds left and run Northeasterly a distance of 161.28 feet to a point; thence turn an angle of 99 degrees 48 minutes 31 seconds to the left and run Westerly a distance of 7.61 feet to the point of beginning of the Easement being described; thence turn an angle of 99 degrees 48 minutes 31 seconds to the right and run 131.31 feet to a point; thence turn an angle of 18 degrees 55 minutes 50 seconds to the left and run 92.70 feet to a point; thence turn an angle of 57 degrees 22 minutes to the right and run 35.12 feet to the end of Easement with its intersection with the public road.

Inst # 1998-01416

01/14/1998-01416
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00