Mortgagor: Keith J. Carreker

MAI Loan # 191386

Paid in Full Date: 11/06/97

State of Alabama

County of Shelby

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 90, according to the Final Plat of Chadwick, Sector 3, as recorded in Map Book 18, Page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Recorded in Inst# 1995-00170

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by <u>Patricia\_A. Copeland</u>, its duly authorized <u>Vice President</u>, and its corporate seal affixed, this, <u>12th</u> day of <u>December</u>, <u>1997</u>.

(CORPORATE SEAL)

BY:

Patricia A. Cope and

Vice President

State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A. Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 12th day of December, 1997.

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MAY 31, 2000

(SEAL)

This instrument prepared by:

JEAN BEARDEN

MortgageAmerica. Inc.

PO Box 43500

Birmingham. Al. 35243

Inst \* 1998-01380

D1/14/1998-D138D
D1:25 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 NCD 8.50