

Inst # 1998-01355

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by BEVERLY CREAGH
of the City of ATLANTA, County of SHELBY State of GA to
AMERICAN GENERAL FINANCE INC.
8526 1ST AVE NORTH BIRMINGHAM, AL 35206
BIRMINGHAM, AL 35206
County, JEFFERSON, on MARCH 21, 1994, securing the principal sum, of \$ 15352.50
and duly recorded in Mortgage Book 1994, Page 09400 in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 12TH day of JANUARY, 1998.

AMERICAN GENERAL FINANCE INC.

By Mike Pearson
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE PEARSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC. to be the act
and deed of AMERICAN GENERAL FINANCE INC. and the act and deed of
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of JANUARY
1998.

My Commission expires 112799
Larry M. Nickles
Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by
TISHA SARTORI

Tisha Sartori
(Signed)

070-00173 (10-27-97) UN2531

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01/14/1998-01355
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50