

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

**Rozell Harris and Sandra W. Harris,
Husband and Wife**

and recorded in Volume ^{Inst # 1997-35284} ~~Volume~~ ^{Page} , of the
Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by F. Deborah Borener, Document Officer on the **29th**
day of **OCTOBER** , 19 **97** .

MORTGAGEAMERICA, INC.

BY: *F. Deborah Borener*
F. Deborah Borener
Document Officer

ATTEST:

Karen P. Suits

Karen P. Suits
Document Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that F. Deborah Borener whose name appears as Document Officer of
MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me of this day that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this **29th** day of **OCTOBER**
19 **97** .

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Pamela Glenn
Pamela Glenn
Notary Public

My commission expires: 5/31/2000

Inst # 1998-01341

01/14/1998-01341
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1998-01341

Lamar Ham