

4923702

State of Alabama
County of Shelby

RECORD SECOND
Pool Number:

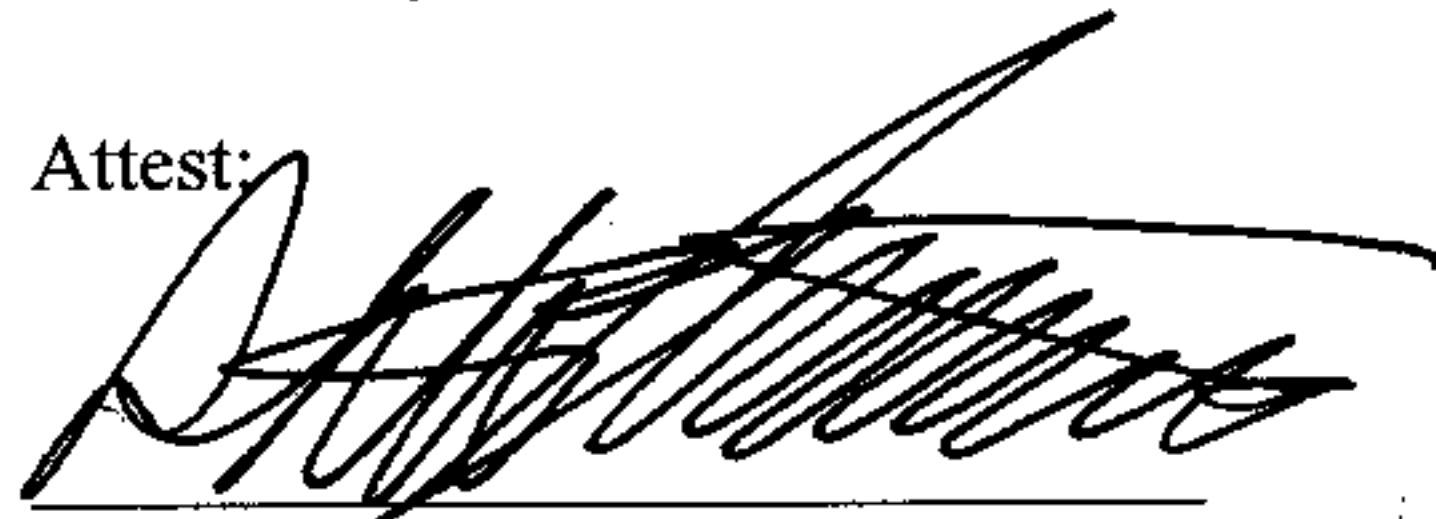
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| | | | |
|---------------|------|-------|-------------|
| Mortgagor(s) | Book | Page | Loan Number |
| THREESA CASEY | 1997 | 32741 | 492370 |

To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

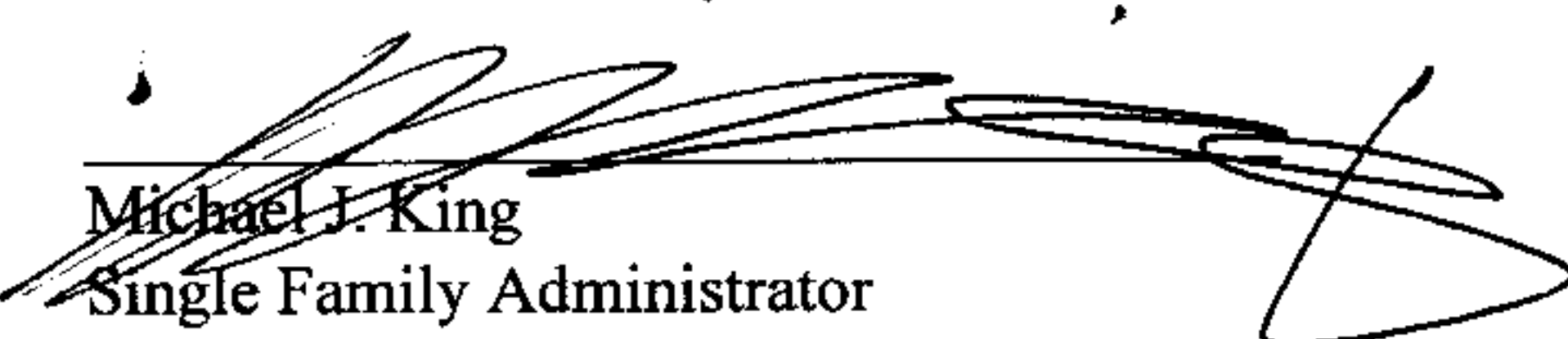
In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:
October 22, 1997

Attest:



R. Stephen Nesmith
Single Family Operations Manager

Alabama Housing Finance Authority



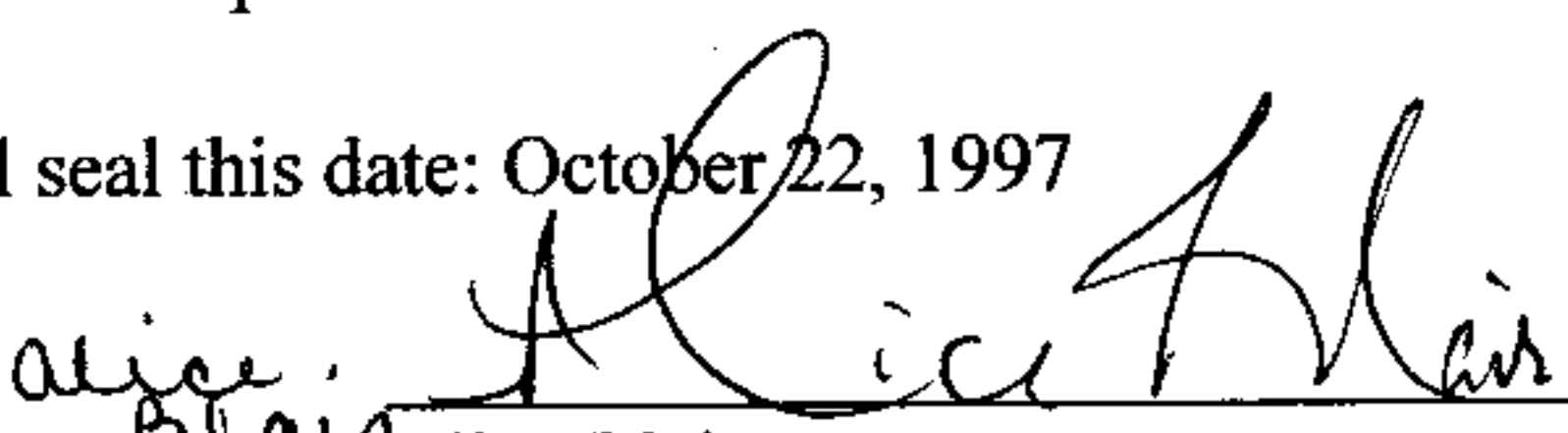
Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

01/14/1998-01335
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: October 22, 1997

This instrument was prepared by: 
Alice Blair
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909

Alice Blair
Notary Public
My commission expires: June 23, 1999

97C