

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499129999

THIS INSTRUMENT PREPARED BY:
PATRICIA C. PINKARD
AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

Inst # 1998-01215

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **ROBERT L. MITCHELL AND WIFE, FRANKIE C. MITCHELL** under date of **MARCH 20TH, 1996**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST#1996/1997**, at Page No. **13006/11280**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this **2ND** day of **December 1997**.

AmSouth Bank of Alabama

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **Y. SUE ALEXANDER**, whose name as **VICE PRESIDENT** of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **2ND** day of **December 1997**.

Quentin A. [Signature]

2/28/99 Notary Public

Form 540048

01/13/1998-01215
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50