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• • • • • • • • • • • • • • • • • • •	tice To: Paula G. Walton
David F. Ovson (Name) LANGE, SIMPSON, ROBINSON & SOMERVILLE	126 West Stonehaven Circle® address
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Pelham, Alabama 35124
Corporation Form Warranty Deed	ند. د
	Č H
,	W ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson')	
That in consideration of ONE HUNDRED ELEVEN THOUSAND FIVE HUN	NDRED FIVE AND NO/100
to the undersigned grantor, Builder's Group, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee here the said GRANTOR does by these presents, grant, bargain, sell and convey	in, the receipt of which is hereby acknowledged.
person (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:	
Lot 73, according to the Survey of The Cottages at Stas recorded in Map Book 22, Page 87, in the Probate Chabama.	toneHaven, First Addition, Office of Shelby County,
Subject to: 1. Ad Valorem taxes for the year 1998, which are a lipayable until October 1, 1998.	ien, but not yet due and
2. Easements, rights-of-way, restrictions, conditions	s and covenants of record.
\$110,941.00 of the purchase price recited above was of a mortgage loan closed simultaneously herewith.	derived from the proceeds
In# ^t	• 1998-01160 [°]
01/1 08:36 TO HAVE AND TO HOLD, To the said GRANTEE, his, her 61-18	13/1998-01160 5 AM CERTIFIED 6 CONTY JUNCE OF PRODATE 17 THE BIND RESIGNS FOREVER.
And said GRANTOR does for itself, its successors and assist their heirs and assigns, that it is lawfully seized in fee simple of strances, that it has a good right to sell and convey the same as afores shall, warrant and defend the same to the said GRANTEE, his, has against the lawful claims of all persons.	gns, covenant with said GRANTEE, his, her or said premises, that they are free from all encum-said, and that it will, and its successors and assigns
IN WITNESS WHEREOF, the said GRANTOR by its Presid to execute this conveyance, hereto set its signature and seal,	ent who is authorized
this the <u>26th</u> day of <u>November</u>	. 19 <u>97</u> .
ATTEST:	lder's Group, Inc.
	7/10.
Ву	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
whose name as President of Builder's Group, I to the foregoing conveyance, and who is known to me, acknowled of the contents of the conveyance, he, as such officer and with and as the act of said corporation.	iged before me on this day that, being informed
Given under my hand and official seal, this the 26th d	lay of November . 1997

8/27/2000

My Commission Expires: