

This instrument was prepared by:
J. Keith Windle, Esq.
Hand Arendall, L.L.C.
900 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
The Alabama Public Health Care Authority
RSA Tower, Suite 1060
P.O. Box 303017
Montgomery, AL 36130-3017

Inst # 1998-01153

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar(\$1.00) and other good and valuable consideration, in hand paid, to the undersigned grantor SHELBY COUNTY, ALABAMA by and through its Commissioners (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto THE ALABAMA PUBLIC HEALTH CARE AUTHORITY, a public corporation (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD, To the said GRANTEE, its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by the County Manager of its County Commission, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 12th day of January, 1998.

SHELBY COUNTY, ALABAMA

By: Alex Dudchock
County Manager, Shelby County Commission

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alex Dudchock, whose name as County Manager, Shelby County Commission is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of the Shelby County Commission.

Given under my hand and official seal this 12 day of January, 1998.

Frank E. Allen
Notary Public

My Commission Expires: 9-9-99

Inst # 1998-01153

01/13/1998-01153
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCB .00

EXHIBIT "A"

A parcel of land located in the SW 1/4 of the NW 1/4 of Section 19, Township 20 South, Range 2 West in Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the NW 1/4 of said Section 19, thence S 89 deg-52'-02" E along the North line of said 1/4-1/4 section for a distance of 607.21'; thence S 0 deg-07'-58" W a distance of 85.90' to the POINT OF BEGINNING; thence S 49 deg-53'-26" E a distance of 77.75'; thence S 40 deg-06'-34" W a distance of 15.00'; thence S 49 deg-53'-26" E a distance of 163.00'; thence S 40 deg-06'-34" W a distance of 155.00'; thence N 49 deg-53'-26" W a distance of 241.00'; thence N 40 deg-06'-34" E a distance of 50.00'; thence N 49 deg-53'-26" W a distance of 58.00'; thence N 40 deg-06'-34" E a distance of 42.33'; thence N 76 deg-58'-45" E a distance of 97.08' to the Point of Beginning.



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