

MULTI

A#: 210075  
SHELBY CO, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, AL 35201, does hereby grant, sell assign, transfer and convey, unto

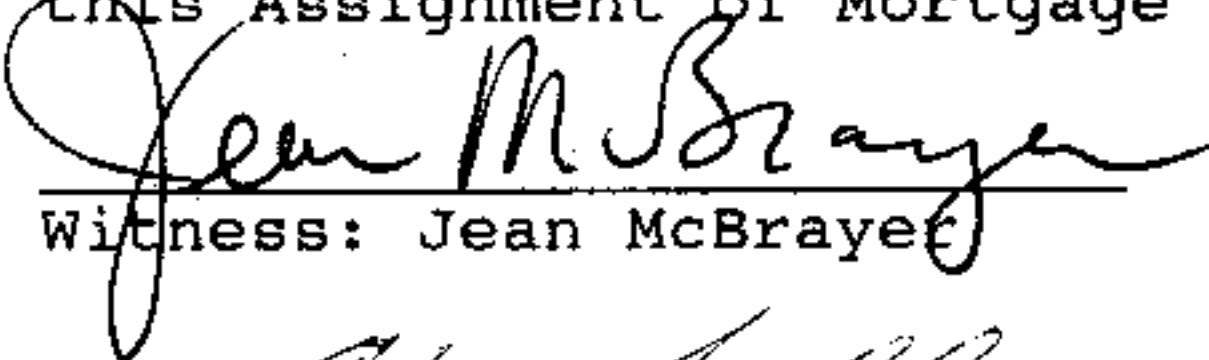
NATIONSBANC MORTGAGE CORPORATION, WHOSE  
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

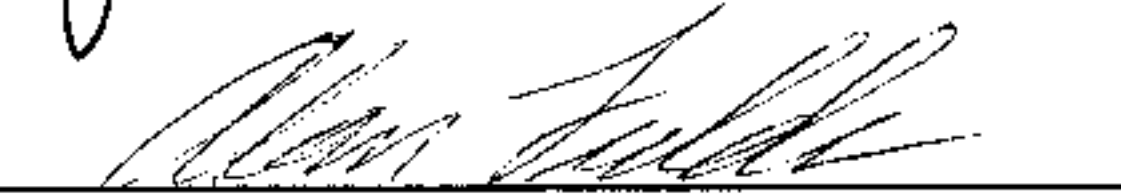
a certain Mortgage dated November 6, 1997 made and executed by  
SAMANTHA G SCROGGINS AN UNMARRIED PERSON

to and in favor of AMSOUTH BANK  
given to secure payment of \$80,036.00 and maturity date of 12-01-27  
which mortgage is of record in Book, Volume, or Liber No. 1997  
at Page 36796 (or as No.) of the Official Records of SHELBY  
County State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest,  
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed  
this Assignment of Mortgage on this 13th day of November, 1997

  
Witness: Jean McBrayer

  
Witness: Alan Fields

AMSOUTH BANK

  
Stuart Jaffe  
Vice President

  
Attest: LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

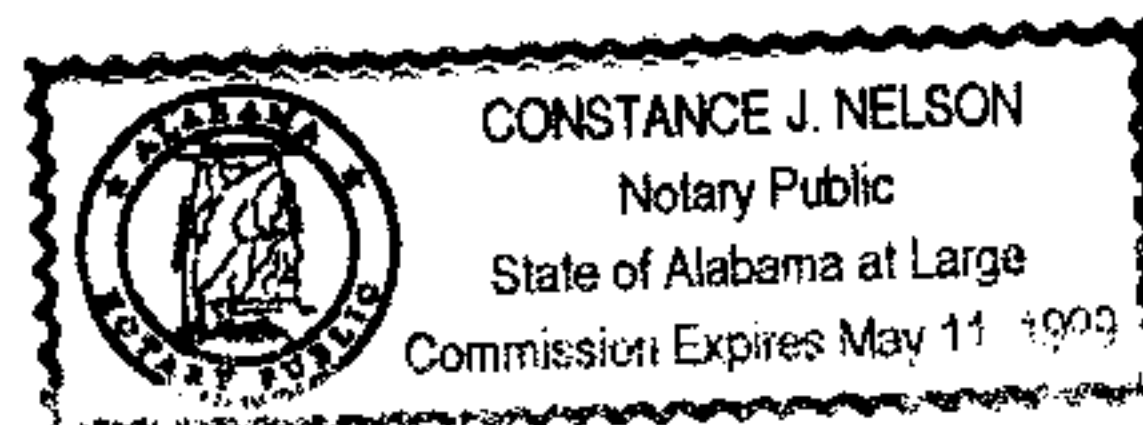
I, the undersigned Notary Public in and for said county in said  
State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH  
BANK, an Alabama Bank, are signed to the foregoing conveyance  
and who are known to me, acknowledged before me on this day, that, being  
informed of the contents of the conveyance, they as such officers and with  
full authority, executed the same voluntarily for and as the act of said  
bank.

Given under my hand and seal this 13th day of November, 1997

This instrument prepared by  
LIZ ALFANO - DELIVERY  
An Employee of  
AMSOUTH BANK

  
Notary Public

P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471



Inst # 1998-01143

01/12/1998-01143  
02:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8:50

