37862.91

ALABAMA REAL ESTATE MORTGAGE

•	Amout	nt Financed \$	37862.91
£		of Payments \$	60480.00
The State of Alabama IEEEEDONI	County Know	All Men By These	Presents: That whereas,
The State of Alabama, <u>JEFFERSON</u> ALVIN R FORD AND WIFE, MARCIA D. FORD	County: 11110 11 1		, Mortgagors,
whose address is COUNTY RD 213 CALERA, AL 35040	· · · · · · · · · · · · · · · · · · ·		······································
are indebted on their promissory note of even date, in the Total	of Payments stated above	, payable to the or	der of Norwest Financial
Alabama, Inc., Mortgagee, whose address is 1841 MTGY. HWY.,	STE 105 HOOVER, AL		Said Note is payable in
evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in			
paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance			
thereof at once due and payable, less any required refund or cred	it of interest.	,	•
NOW, THEREFORE, in consideration of said loan and to delivered to Mortgagee by Mortgagors at any time before the exercinancing of any unpaid balance of the Note above described convey to the Mortgagee the following described real estate ly State of Alabama, to wit:	further secure the payr ntire indebtedness secure , or renewal thereof, the	d hereby shall be p Mortgagors hereby	y grant, bargain, sell and County
SEE "EXHIBIT A"			
	ni/12	/1998-0114	1. ·
		mad CERTICA	Mary sea.
	SHELBY CU	Mild again to the	· -
warranted free from all incumbrances and against any adverse cl	aims.	MCD 60.00	
TO HAVE AND TO HOLD the aforegranted premises, toge		nts and appurtenar	ces thereunto belonging,
the said Mortgages its suppresents and assigns forever	January of the second of the s	•	
each and all of them, and each and every instalment thereof who Mortgagors fail to pay the Note or Notes, or any instalment there its successors, assigns, agent or attorneys are hereby authorized for cash, in front of the Court House door in the County in who four successive weeks by publication in any newspaper publication proper conveyance to the purchaser, and out of the proceeds Notes, and the balance, if any, pay over to the Mortgagors. The become the purchaser at said sale.	en due, then this conveya eof when due, or if any co and empowered to sell the ich the said property is lo shed in the County in we of said sale the Mortgag Mortgagee or its assigns	ovenant herein is become a second property he ocated, first having which said property see shall retain ends are authorized to	reached, then Mortgagee, reby conveyed at auction given notice thereof for is located, and execute ough to pay said Note or bid for said property and
Mortgagors further specially waive all exemptions which M and laws of this or any other State. Mortgagors agree to no Mortgagee's prior written consent and any such sale or transfer under the terms hereof. Whenever the context so requires plural	ot sell or transfer the at without Mortgagee's pri	oregranted premisior written consent	ses, or any part, without shall constitute a default
IN TESTIMONY WHEREOF, Mortgagors have hereunto se	t their hands and affixed	their seals this1	.7TH day of
<u>DECEMBER</u> , <u>1997</u> .		\sim	
Witness: Jayan Robinsi	(Chun	tord	(L.S.) ◀ SIGN HERE
Witness: B	Marcia	sband and wife must sig	(L.S.) ◀ SIGN HERE
STATE OF ALABAMA JEFFERSON COUNTY	•		
I, the undersigned authority, in and for said County in said MARCIA D. FORD	d State, hereby certify t	hat ALVIN R.	FORD AND WIFE,
whose name is signed to the foregoing conveyance, and who informed of the contents of the conveyance, he/she/they execut	is known to me, acknowd the same voluntarily o	wledged before m in the day the same	e on this day that, being bears date.
·	day of DECEMBER	-	,1 <u>997</u> .
My Commission expires	Ruta J	Notary Public	,
This instrument was prepared by: DENISE JORDAN, 184	1 MTGY. HWY.,STE	105, HOOVER,	AL 35244

AL-942-1197

LEGAL DESCRIPTION:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE NORTHERLY ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION 408.18 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 88 DEGREES 48 MINUTES 37 SECONDS LEFT AND RUN WESTERLY A DISTANCE OF 163.94 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY OR ROAD NUMBER 213 AND THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 201.93 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 79 DEGREES 41 MINUTES 42 SECONDS LEFT AND RUN SOUTHERLY A DISTANCE OF 515.29 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAME SAID SHELBY COUNTY HIGHWAY NUMBER 213 IN A CURVE TO THE RIGHT; THENCE TURN A DEFLECTION ANGLE OF 45 DEGREES 01 MINUTES 02 SECONDS LEFT TO CHORD AND RUN SOUTHEASTERLY ALONG THE CHORD OF SAID CURVE A CHORD DISTANCE OF 81.13 FEET TO THE P. T. OF SAID CURVE; THENCE CONTINUE ALONG THE TANGENT OF SAID RIGHT OF WAY CURVE A TANGENT DISTANCE OF 125.82 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 114 DEGREES 02 MINUTES AND A RADIUS OF 47.0 FEET; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 93.54 FEET TO THE P. T. OF SAID CURVE; THENCE CONTINUE ALONG THE TANGENT DISTANCE OF 67.69 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 4 DEGREES 16 MINUTES AND A RADIUS OF 955.00 FEET; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 71.11 FEET TO THE P. T. OF SAID CURVE; THENCE CONTINUE ALONG THE TANGENT OF SAID CURVE A TANGENT DISTANCE OF 98.28 FEET TO THE P.C. OF A CURVE TO

THE LEFT HAVING A CENTRAL ANGLE OF 15 DEGREES 04 MINUTES AND A RADIUS OF 710.00 FEET; THENCE CONTINUE ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 186.70 FEET TO THE P. T. OF SAID CURVE; THENCE CONTINUE ALONG THE TANGENT OF SAID CURVE A TANGENT DISTANCE OF 194.80 FEET TO THE POINT OF BEGINNING. ACCORDING TO SURVEY OF JOSEPH E. CONN. JR., RLS #9049, DATED DECEMBER 3, 1990.

SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

LESS AND EXCEPT: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE NORTH 00 DEGREES 00 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 408.18 FEET TO A POINT; THENCE RUN NORTH 88 DEGREES 48 MINUTES 36 SECONDS WEST A DISTANCE OF 365.84 FEET TO A POINT; THENCE RUN SOUTH 11 DEGREES 29 MINUTES 42 SECONDS WEST A DISTANCE OF 235.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 200.0 FEET TO A POINT; THENCE RUN SOUTH 78 DEGREES 20 MINUTES 24 SECONDS EAST A DISTANCE OF 260.40 FEET

a.R.F.

M.D.7

Inst # 1998-01141

O1/12/1998-O1141
O2:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 68.00