

This form was prepared by Clayton T. Sweeney, Attorney at Law
address: 2700 Hwy. 280 East, Suite 290E, Birmingham, AL 35223
tel. no: (205) 871-8855

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 8, 1997, made and executed by Bill Wade and wife, Sheila Wade, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of One Hundred Twenty Thousand Eight Hundred and no/100's---(\$120,800.00) which Mortgage is of record in Book, Volume or Liber No. INST#1997-40500 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 8, 1997.

Allen, Beaton & Wimberly Mortgage, Inc.

BY: 

George C. Hawkins, III

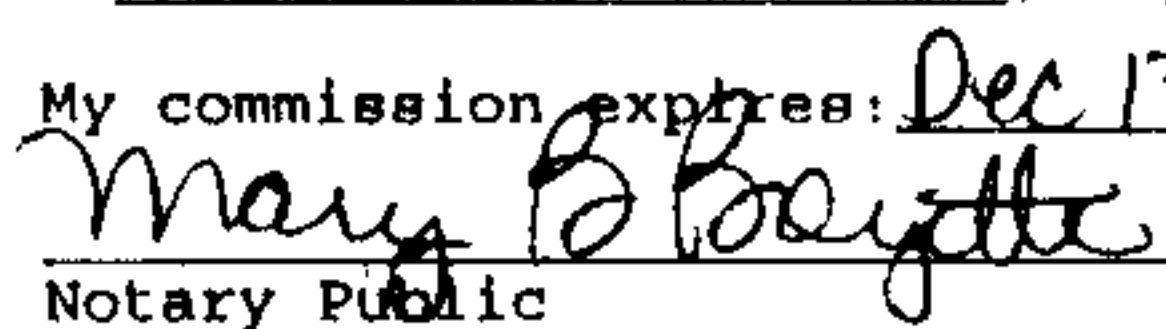
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 8th day of December, 1997.

My commission expires: Dec 13, 1998


Notary Public

A-ARMC AL

1017627
01/12/1998-01122
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst • 1998-01122