

This form was prepared by Larry L. Halcomb, Attorney at Law  
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tel. no: (205) 879-6751

### ASSIGNMENT OF MORTGAGE

Inst # 1998-01121

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230, Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated December 15, 1997, made and executed by Thomas J. Hedrich and wife, Kathryn Hedrich, to and in favor of HomeFirst Mortgage, LLC and given to secure payment of Two Hundred Fourteen Thousand Six Hundred and no/100 (\$214,600.00) which Mortgage is of record in Book, Volume or Liber No. INST#1997-41606, at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 15, 1997.

HomeFirst Mortgage, LLC

BY: 

George C. Hawkins, III

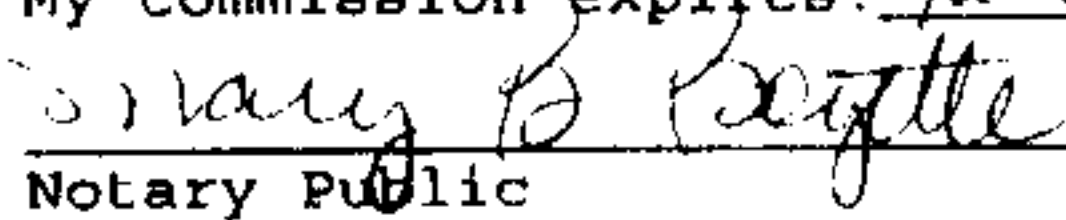
ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: 12-13-98

  
Notary Public

A-ARMC AL

01/12/1998-01121  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50  
1017426