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This instrument was prepared by:

JULIE GORNIK

Servicing Agent for

Regions Bank of Louisiana, formerly

Secor Bank, FSB

P.O. Box 10247

Birmingham, Al 35202

Inst # 1998-01118

01/12/1998-01118
02:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FSB, a corporation, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
RICKY L. TURMAN AND WIFE, JANET P. TURMAN	APRIL 29, 1992	1992	6506

****AND ASSIGNED TO FIRST ALABAMA BANK IN INSTRUMENT #1996-30801 AND
SUBORDINATED TO INSTRUMENT #1996-10404 BY INSTRUMENT #1996-11110**

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 7TH day of JANUARY, 1998.

ATTEST:

REGIONS BANK OF LOUISIANA


ITS LOAN SERVICING OFFICER


ITS LOAN SERVICING OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. THOMAS ALLEN, JR. and JANICE B. MCCORMICK whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 7TH day of JANUARY, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES 10-5-2001