

STATE OF ALABAMA

COUNTY OF CHILTON

} ss:

ACKNOWLEDGMENT

On this TWENTY-SIXTH day of NOVEMBER, 1997, before me, the subscriber, a

NOTARY PUBLIC

_____, in and for the above county and State, appeared

MICHAEL S. MOORE, known to me to be COMMUNITY DEVELOPMENT MANAGER,

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at CLANTON, ALABAMA

_____ the day and year listed above.

[SEAL]

Ann W. Gore
ANN W. GORE

(Signature)

My commission expires 06/23/99

Inst # 1998-01071

01/12/1998-01071
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MCD 8.50

108 Reed Dr
Columbiana, AL
35051