

PREPARED BY: Marion Morrison

p.o. box 80668, San Diego CA 92138

RECORDING REQUESTED BY:

Mical Mortgage, Inc.

and when recorded MAIL to:

MICAL MORTGAGE, INC.

P.O. BOX 81427

San Diego, CA 92138-9891

LN #927956

space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC., and/or its assigns

155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated OCTOBER 24, 1997,

executed by BRIAN LEE MARTIN, HUSBAND AND MARY LEE MARTIN, WIFE

Grantor(s);

to SOUTHLAND LENDING GROUP, LLC

Grantee; Inst # 1998-01058

and recorded as Instrument No. 97-35526

on OCTOBER 30,

in book

Page

, of Official Records in the County Recorder's

office of SHELBY

County, State of

ALABAMA, describing land therein as

per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued under said Mortgage.

DATED this 7th day of NOV.

1997.

MICAL MORTGAGE INC.

A CALIFORNIA CORPORATION

Elizabeth Borgmeier
ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

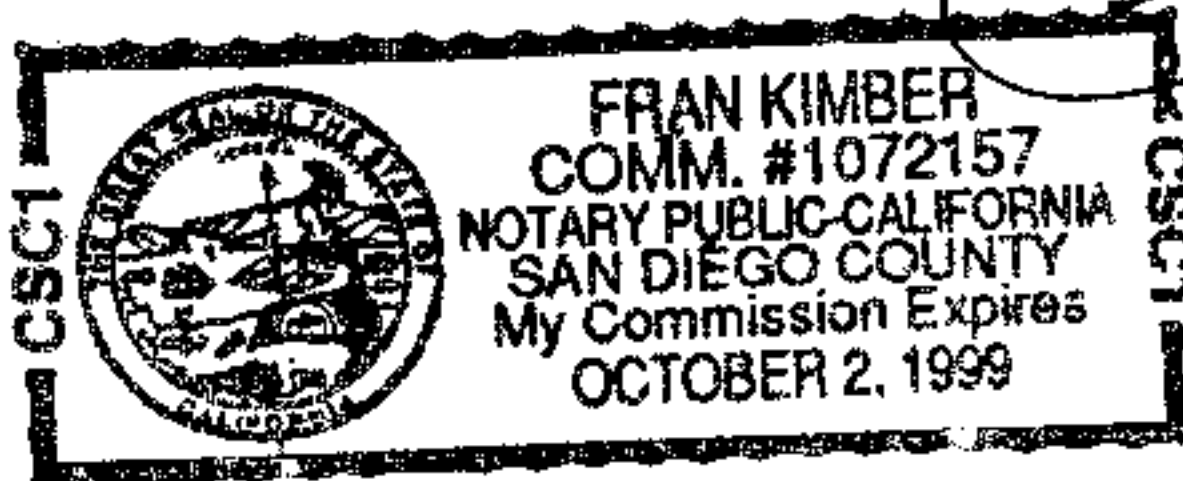
On this 7th day of NOV.

1997, before me, FRAN KIMBER, Notary Public,

personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Fran Kimber
FRAN KIMBER (com. exp. 2 Oct. 1999)



Inst # 1998-01058

01/12/1998-01058
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50