95386824

RECORDATION REQUESTED BY:

EQUITY LINE GROUP

P.O. BOX 830626 BIRMINGHAM, AL 36283-0626

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

TIMOTHY C. COOKE 317 AMHERST DRIVE BIRMINGHAM, AL. 35242 Inst + 1998-01006

D1/12/1998-01006
11:05 AM CERTIFIED
11:05 AM CERTIFIED
WELT CHANT MAKE IF PROMIT

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

98-01006

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 11, 1987, BETWEEN TIMOTHY C. COOKE, UNMARRIED, (referred to below as "Grantor"), whose address is 317 AMHERST DRIVE, BIRMINGHAM, AL. 36242; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 420 North 20th Street, Birmingham, AL. 36203.

MORTGAGE. Grantor and Lender have entered into a mortgage dated February 25, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

ORIGINAL MORTGAGE DATED 02/25/97 RECORDED IN INST #1997-8343 SHELBY COUNTY ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT \$5 ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE PHASE I AS RECORDED IN MAP BOOK 18 PAGE 9 AND RE-RECORDED IN MAP BOOK 20 PAGE 32 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

The Real Property or its address is commonly known as 317 AMHERST DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$20,000 TO \$30,000. FOR MORTGAGE TAX PURPOSES THIS LINE WAS INCREASED BY \$10,000. THE MATURITY DATE HAS BEEN EXTENDED TO 15 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH...

Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION --- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

(SEAL)

GRANTOR:

LENDER:

SouthTrust Bank, National Association

By: Variable

This Modification of Mortgage prepared by:

Name: ANN TONER
Address: P.O. BOX 830826

City, State, ZIP: BIRMINGHAM, AL 35282

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## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALADAMA	
STATE OF HAUAMA	
	) 88
COUNTY OF Shelby	}
	- <del></del>
I, the undersigned authority, a Notary Public in and for	said county in said state, hereby certify that TIMOTHY C. COOKE, whose name is signed to the
toregoing instrument, and who is known to me, acknown to see acknown to be acknown to the semi-	wiedged before me on this day that, being informed of the contents of said Modification, he or
Given under my hand and official seal this	been date.  Lecery ber 1997.
(31761) (1106) (11) (1614) (114) (114) (114)	
	Notary Public
My Coromission 7	. !! 00:1
My commission expires My Commission Expires (ed. 12, 2021)	
LENDER ACKNOWLEDGMENT	
STATE OF Alabama	•
STATE OF ALGIDANCE	
	) <b>88</b>
COUNTY OF Blount	
the understands enthodic a Notery Public in and for	seid county in said state, hereby certify that
Given under my hand and official seal this	
DITER BROWN HIS INDIAN CONTROL SEED LINE	(1 h) 1 h 2 cod.
	Hotery Public
	mount runne
My commission expires 6/4/2001	

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.84 (c) 1997 CFI ProServices, Inc. All rights reserved. (AL-G201 COOKETIM.LN L18.0VL)

\*whose name as authorized officer of SouthTrust Bank, National Association, a national banking association, is signed to the foregoing conveyance, and who is known to me,acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Inst + 1998-01006

O1/12/1998-O1006
11:05 AM CERTIFIED
11:05 AM CERTIFIED
WELL SERVING SERVING