## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 654980101 (106324541) [1660620288 FNMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION
located at <u>9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019</u> hereby sells, assigns, transfers and sets over upon it to: <u>CAPSTEAD INC., 2711</u> NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CHARLES DELANE PONDER AND NEITI M. PONDER, HUSBAND AND WIFE
to <u>SOURCE ONE MORTGAGE SERVICES CORPORATION</u> dated <u>AUGUST 5, 1993</u> and recorded in Book No. at Page Card No. <u>1993-29641</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of DECEMBER, 1997, but effective the 28th day of NOVEMBER 1997

CDC SERVICING INC.

SECRETAKY

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **DECEMBER 16, 1997** 

before me RUANA RANSOM

personally appeared CARLA A. TENEYCK

and

personally known to me MEGAN ERHART (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and /SECRETARY componation executed it. and acknowledged to me the

RUANA RAWSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

PREPARED BY

(NMRI.AL)

P=S.002.003

C=S.014.0004

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01/12/1998-01002 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS HET