ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 655004133 (111715584) [1660433880 FMMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION |
|--|
| located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 hereby sells, assigns, transfers and sets over upon it to: CAPSTEAD INC., 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JAMES M. ACTON, A MARRIED MAN, JOINED BY HIS SPOOSE, APRIL K. ACTON |
| to THE MORTGAGE AUTHORITY, INC. dated JULY 21, 1993 and recorded in Book No at Page Card No. 19933-21712 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama. |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. |

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of DECEMBER , 1997, but effective the 28th day of NOVEMBER 1997

> CDC SERVICING INC. VICE/ PRESIDE *SECRETĂ*RY 01/12/1998-01001 11:04 AM CERTIFIED before me RUANAS RATEON JUNE OF PROMITE and personally known to me to be the person(s) and acknowledged to me the PREPARED BY:

Signed and delivered in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **DECEMBER 16, 1997**

personally appeared CARLA A. TENEYCK

MEGAN ERHART

(or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT

and SECRETARY corporation/executed it.

COMMISSION EXP. 02-13-03

NOTARY PUBLIC

(NMRI.AL) P=S.028.001 C=S.014.0003

J=CD738.S.090502/1998-01001 11:04 AM CERTIFIED Page WELDY COUNTY JUDGE OF PROBATE 11.00 DOS HET