

RECORD AND RETURN TO:
NATIONAL LOAN INVESTORS, L.P.
3030 N.W. EXPRESSWAY, SUITE 1313
OKLAHOMA CITY, OK 73112

06600-00990
1998-00990
Inst

ASSIGNMENT OF LOAN DOCUMENTS

FOR VALUE RECEIVED, EMPIRE MORTGAGE LIMITED PARTNERSHIP V having the address of 7600 W. 63rd St., Summit, IL 60501-1812, ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

NATIONAL LOAN INVESTORS, L.P.
3030 NORTHWEST EXPRESSWAY #1313
OKLAHOMA CITY, OKLAHOMA 73112

all of Assignor's right, title, and interest in and to that certain Mortgage or Deed of Trust from Michael Stanley Ellison, Sr. and Cynthia Lou Ellison, to First Capital Mortgage Corporation dated December 7, 1990, in the original amount of \$26,136.69 and recorded December 11, 1990, among the Land Records of Shelby County, Alabama, in Book 321, Page 680, secured by property more commonly known as:

LOTS 13 AND 14, BLOCK 89, ACCORDING TO J.H. DUNSTAN'S MAP OF THE TOWN OF CALERA, ALABAMA, SHELBY COUNTY, ALABAMA.

Together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

October 14, 1997

Date

ASSIGNOR:
EMPIRE MORTGAGE LIMITED PARTNERSHIP V
BY: EMPIRE MORTGAGE V, INC.

BY: Charles M. Lott
Charles M. Lott, President

STATE OF MARYLAND
COUNTY OF BALTIMORE

HUNT VALLEY, MARYLAND

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Charles M. Lott, who acknowledged to me that (s)he is President of Empire Mortgage V, Inc., General Partner of Empire Mortgage Limited Partnership V, and that for and on behalf of the said corporation, and as its act and deed (s)he executed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, after having been duly authorized to so do.

GIVEN under my hand and official seal, this the 14th day of October, 1997.


KELLY A. KERN, COMMISSIONED AS KELLY A. HUGHES
MY COMMISSION EXPIRES: 3/15/98

PREPARED BY:
KELLY KERN
C/O EMPIRE MORTGAGE
4 NORTH PARK DRIVE, SUITE 100
HUNT VALLEY, MD 21030 PKG 212

01/12/1998-00990
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF MORTGAGE
001 MEL 8.50