Recording requested by: CBSK Financial Group, Inc. (DBA) AMERICAN HOME LOANS When recorded mail to: P.S.B. LENDING CORP. 1925 PALOMAR OAKS WAY, #105 CARLSBAD, CA 92008

Inst # 1998-00983

01/12/1998-00983 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOR WEL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to P.S.B. LENDING CORP.

all beneficial interest under that certain Mortgage, dated November 28, 1997 , executed by

EDWARD AGEEB AND LAURIE AGEEB, husband and wife

Mortgagor,

and recorded

CONCURRENTLY HEREWITH

, in the Office of the County

Recorder of

SHELBY

County, State of

**ALABAMA** 

1998-00982

Legal description of property:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. "KYY-97-0000849

Corporation: CBSK Financial Group, inc. (DBA) AMERICAN HOME LOANS

5 Hutton Center Drive, 11th Floor

Santa Ana, CA 92707

Assignment Date: <u>12-9-97</u>

By:

Brent McElwee, President

, COUNTY OF Orange

personally appeared

12-9-<u>97</u>

SWEENEY, ALCENEY AT LAW

CLAYTON T.

before me, the undersigned

Brent McElwee

[XX] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the **NOTARY SEAL STAMP** instrument.

WITNESS my hand and official seal.

STATE OF California

**Notary Public** 

Management Systems Development, Inc. (800)984-6060

Title-One Energizer/™

#AL\_ASSN (9/11/97)

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Lot 5, Block 1, according to the Survey of Brookfield, First Sector, as recorded in Map Book 5, Page 125, in the Probate office of Shelby County, Alabama.



Inst # 1998-00983

01/12/1998-00983 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 11.00