

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by KARL E HOFAMMANN, III

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in Book No. 1996, Page No. 04797, (and assigned to Book No. \_\_\_\_\_, Page \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1998-00906

01/12/1998-00906  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 22ND day of DECEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: James A. Powell  
JAMES A. POWELL  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell whose name (as Vice President of National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of DECEMBER, 19 97

THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of Birmingham  
P. O. Box 10686  
Birmingham, Ala. 35202

Gloria Cannon  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

"EXHIBIT A"

Traot 10

A parcel of land in the N 1/2 of Section 7, Township 19 South, Range 2 East, more particularly described as follows:  
Commence at the Northeast corner of Section 7, Township 19 South, Range 2 East; thence run West along the North line of Section 7 for a distance of 400.00 feet; thence turn an angle to the left of 60 deg. 54 min. 37 sec. and run Southwest for a distance of 1507.42 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for a distance of 646.12 feet; thence turn an angle to the right of 70 deg. 11 min. 58 sec. and run Northwest for a distance of 1594.96 feet; thence turn an angle to the right of 22 deg. 14 min. 51 sec. and run Northwest for a distance of 343.07 feet; thence turn an angle to the right of 90 deg. and run Northeast for a distance of 380.76 feet; thence turn an angle to the right of 90 deg. and run Southeast for a distance of 389.19 feet; thence turn an angle to the left of 31 deg. 46 min. 17 sec. and run East for a distance of 1648.73 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-00906

01/12/1998-00906  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00