INTE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	yment of the indebtedness secured by that certain
of Property) (DUISBURK Property) mortgage executed by	
CRYSTAL HOMES INC	<u> </u>
h sald morigage was recorded in the office of the Ju	SHELBY Idge of Probate Court of Williams , County, Alabama,
Book No. 1996, Page No. 4	0391 , (and assigned to
Book No, Page	,) and the undersigned does further hereby release
salisiy said mortgage.	
SEE ATTACHED EXHIBIT "A"	•
	.
:	
	-00-009 ⁰⁴
	Inst • 1998-00904
	01/12/1998-00904 CERTIFIED
•	D1/12/1996 CERTIFIED
	DI/IE/1998-DUSTED DB:23 AM CERTIFIED SELNCONE JUSCE H. MOMIE
	
In Wilness Whereof, the undersigned, HATIONAL	BANK OF COMMERCE OF BIRMINGHAM
s caused these presents to be executed this 22ND	day ofDECEMBER, 1097
	NATIONAL BANK OF COMMERCE OF BIRHINGHA
£	Tout the
	ITS: ASST. VICE PRESIDENT
TATE OF ALABAMA } JEFFERSON COUNTY	
1, the undersigned Hotory Public, in and for said Con C. HOUSTON CILLESPY whose	Marrie 183 Nov. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
al Bank of Commerce of B'ham a corneration) it is	uned to the foregoing Instrument, acknowledged before me or nont, he (so such officer and with full authority.) executed the
Olven under my hand and Official seal this 22ND	der of DECEMBER 1997
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM	Alona cansel
r. o. Box 10686	. Hotary Public
BIRHINGHAM, AL. 35202	MOTARY PUBLIC STATE OF ALABAMA AT LABOUR MY COMMISSION EXPIRES. JRD 3, 2001. BONDED THRU NOTARY PUBLIC UNDERSTREET

CH-193

SHELBY

amount of such debt and interest thereon, including any extensions and renewals and the interest thereon, is hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate situated in ___SHELBY County, Alabama (said real estate being hereinafter called "Real Estate"):

LOT 313, ACCORDING TO THE AMENDED MAP OF HIGHLAND LAKES, 3RD SECTOR, PHASE 1, EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 21, PAGE 124 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INST. #1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARAITON OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 3RD SECTOR, RECORDED AS INST. #1996-17544 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

AYTON T. SWEENEY, ATTORNEY AT LAW Together with all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Borrower for the purpose of or used or useful in connection with the improvements located or to be located in the Real Estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to the Real Estate, and whether in storage or otherwise, wheresoever the same may be located. The personal property and fixtures to be conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, wires and wiring, plumbing and plumbing fixtures, air conditioning and heating equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.