STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(MOBILE PROPERTY)~~ mortgage executed by JOHN G REAMER, JR. AND WIFE, MITZI L REAMER which said mortgage was recorded in the office of the Judge of Probate Court of ~~MOBILE~~ SHELBY County, Alabama, in Book No. 1996, Page No. 31586, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1998-00600

LOT 20, ACCORDING TO THE SURVEY OF EAGLE POINT, 1ST SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 14, PAGE 114 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-00900

01/12/1998-00900
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 30TH day of DECEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: _____
WILLIAM G. SANDERS, JR.
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 30TH day of DECEMBER, 19 97

_____
Notary Public
11-6-00

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202

CR-192