

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1998-00899

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(DUPLICATE PROPERTY)~~ mortgage executed by CRYSTAL HOMES INC

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
INST #1997-07265
In _____ Book No. _____, Page No. _____, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 247, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 2ND SECTOR, AN EDDLEMAN COMMUNITY,
AS RECORDED IN MAP BOOK 20 PAGE 150 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE
THE PRIVATE ROADWAYS, COMMON AREAS, ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION
OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL
SUBDIVISION, RECORDED AS INST. #1994-07111, AS AMENED, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 2ND SECTOR, RECORDED AS INST. #1996-10928
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS
THERE TO, IN HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION:").

Inst # 1998-00899

01/12/1998-00899
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 29 day of DECEMBER, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on
(this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29 day of DECEMBER, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS