

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

ST CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

acknowledges full payment of the indebtedness secured by that certain

(Property) (~~PROPERTY~~) mortgage executed by _____

WADDELL BROTHERS PROPERTIES (A PARTNERSHIP)

SHELBY

in said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

Book No. 1994, Page No. 04698, (and assigned to _____

Book No. _____, Page _____,) and the undersigned does further hereby release

satisfy said mortgage.

SEE ATTACHED EXHIBIT

Inst # 1998-00894

Inst # 1998-00894

01/12/1998-00894
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 29TH day of DECEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of DECEMBER, 19 97

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Gloria Casady
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THROUGH _____

together with interest thereon, as evidenced by a promissory note or notes of even date herewith. (If the maturity date is 20 years or longer, indicate the maturity date.)

NOW, THEREFORE, in consideration of the premises and in order to secure the payment of said indebtedness and any renewals or extensions thereof and the interest thereon, and all other indebtedness (including future advances) now or hereafter owed by any of the above-named to Mortgagee, whether such indebtedness is primary or secondary, direct or indirect, contingent or absolute, matured or unmatured, joint or several, and otherwise secured or not, and to secure compliance with all the covenants and stipulations hereinafter contained, the undersigned

MARK WADDELL, A MARRIED MAN, SCOTT WADDELL, A MARRIED MAN, AND TOMMY WADDELL, A MARRIED MAN

(whether one or more, hereinafter called "Mortgagors") do hereby assign, grant, bargain sell and convey unto Mortgagee the following described real property situated in SHELBY County, State of Alabama, viz:

SOURCE OF TITLE: ALABAMA TITLE CO., INC.

PARCEL ONE

A PARCEL OF LAND IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE RUN SOUTH ALONG THE EAST SECTION LINE 1064.60 FEET; THENCE TURN 90 DEG. 00 MIN. 00 SEC. RIGHT AND RUN WEST 170.00 FEET; THENCE TURN 90 DEG. 00 MIN. 00 SEC. LEFT AND RUN SOUTH 105.73 FEET TO THE POINT OF BEGINNING THENCE CONTINUE LAST COURSE 139.35 FEET; THENCE TURN 90 DEG. 00 MIN. 00 SEC. RIGHT, AND RUN WEST 314.42 FEET TO A POINT ON THE EAST RIGHT OF WAY OF MCCAIN PARKWAY, THENCE TURN 91 DEG. 32 MIN. 11 SEC. RIGHT AND RUN NORTH ALONG SAID RIGHT OF WAY 139.40 FEET; THENCE TURN 88 DEG. 27 MIN. 49 SEC. AND RUN EAST 310.68 FEET TO THE POINT OF BEGINNING BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL TWO

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF THE NE 1/4, SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST AND RUN WEST ALONG SOUTHERN LINE OF SAID 1/4-1/4 SECTION 482.42'; THENCE RIGHT 91°-32'-11" AND RUN 139.4' TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 100.0'; THENCE RIGHT 88°-27'-49" AND RUN 125.0'; THENCE LEFT 74°-27'-06" AND RUN 179.08'; THENCE RIGHT 68°-08'-15" AND RUN 71.76'; THENCE RIGHT 30°-46'-31" AND RUN 55.67'; THENCE RIGHT 30°-13'-43" AND RUN 57.06'; THENCE RIGHT 35°-18'-32" AND RUN 105.05'; THENCE RIGHT 90° AND RUN 20.0'; THENCE LEFT 90° AND RUN 105.73'; THENCE RIGHT 90° AND RUN 310.68' TO THE POINT OF BEGINNING.

Inst # 1994-07015

03/03/1994-07015
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 446.50

Inst # 1998-00894

01/12/1998-00894
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00