

**THIS INSTRUMENT PREPARED BY:**

Beth O'Neill Roy  
Ogletree, Deakins, Nash, Smoak & Stewart, P.C.  
1900 SouthTrust Tower  
420 North 20th Street  
Birmingham, AL 35203

**SEND TAX NOTICE TO:**

Mr. Hall W. Thompson  
c/o Thompson Realty Co., Inc.  
103 Carnoustie  
Shoal Creek, AL 35242

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS, and other good and valuable consideration, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I

**SHERMAN HOLLAND, JR.,** a married man

(herein referred to as "Grantor"), does grant, bargain, sell, and convey unto

**HALL W. THOMPSON**

(herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**The property described herein does not constitute the homestead of Grantor or Grantor's spouse.**

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

And Grantor does, for Grantor and for Grantor's heirs, executors, administrators and assigns covenant with the said Grantee, Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and Grantor's heirs, executors, administrators, and assigns shall, warrant and defend the same to the said Grantee, Grantee's heirs, executors, administrators and assigns forever, against the lawful claims of all persons.

01/09/1998-00888  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 313.50

Inst # 1998-00888

*Magic City*

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal on this the 2nd day of January, 1998.

Sherman Holland, Jr. (Seal)  
SHERMAN HOLLAND, JR.

STATE OF ALABAMA)  
SHELBY COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that SHERMAN HOLLAND, JR., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal as of the 2nd day of January, 1998.

John Russell Rotes  
Notary Public

My Commission Expires: 7/29/98

## EXHIBIT "A"

### LEGAL DESCRIPTION

The SW 1/4 and West 1/2 of SE 1/4 all in Section 5, Township 19 South, Range 2 East, Shelby County, Alabama

Subject To:

1. Ad Valorem taxes for the year 1998, which are not due and payable until October 1, 1998, and taxes for subsequent years.
2. Title to all minerals within and underlying the premises, together with all mining right and other rights, privileges and immunities relating thereto.

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