## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT is pres filing pursuant to the United Commo	ented to a Filling Offi rotal Code:	cer for
Return copy or recorded original to:	<del></del>		PACE FOR USE OF FILING OFFICER Time, Number & Filing Office		
Najjar Denaburg, P.C.			•	. `	
ATTN: KARREN UNDERWOOD	-				
2125 Morris Avenue	•		-		
Birmingham, AL 35203		ļ ·		Ø.	
	•	İ			F.F.
Dro paid Appt #				. 💆	
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Person	n)		7	
Wheeler, Daniel W., Jr.				Œ.	오 뜻 걸 `
477 Hillandell Drive				60	65 = 5
Birmingham, AL 35244		'		<del></del>	선チ 들모
briningnam, AL 60211				•	<b>3</b> 5 8
					5 0 × ×
					が 一番
Social Security/Tax ID #	<del></del>			<u> </u>	© 67 ∞
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person	n)		<b>,</b> 1	<b>.</b>
Wheeler, Clovia W.	-	ļ		2 -	
477 Hillandell Drive					
Birmingham, AL 35244					
•	•				
			·		
Social Security/Tax ID #	<del></del>		<b>.</b>		
☐ Additional debtors on attached UCC-E		4			
3. SECURED PARTY) (Last Name First If a Person)		4. AS	SIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
Compass Bank					
15 South 20th Street					
Birmingham, Alabama 35233					
Social Security/Tax ID #					
Additional secured parties on attached UCC-E	(or items) of Property:	!			<u></u>
5. The Financing Statement Covers the Following Types (	or number of Property.				
All rents, leases, profits & royal	lties from or relating	g to the	property described in	Exhibit "A"	•
All contract and contract rights	now existing or herea	ifter ar	ising which are related	l to	
the operation of the property des	scribed in exhibit "A"	', reser	ving to Borrower, howev	ver, as 🤒	Enter Code(s) From Back of Form That
long as Borrower is not in defaul	It, the right to recei	ve the I	penefits of such contra	cts	Best Describes The Collateral Covered
and said contract rights.					By This Filling:
•					i
•					
			•		
	·				<del>_</del>
Check X if covered: Products of Collateral are also  6. This statement is filed without the debtor's signature to products.		7. Co	mplete only when filing with the Judge of	f Probate:	<u></u>
(check X, if so)		Giv	initial indebtedness secured by this fine en as additional s	ncing statement is 1 ECUMITY F	or mortgage
<ul> <li>already subject to a security interest in another jurisdic</li> <li>already subject to a security interest in another jurisdic</li> </ul>		· Mo	rigage tax que (156 per \$100.00 or tracti Directe (1 S. i min I. I. a ne cui s	Ou meuson 2 🚓 👚	
to this state.  I which is proceeds of the original collateral described a	above in which a security interest is	ind	This firm roug statement covers timber exed in the real estate mortgage records	(Describe real estat	xtures and is to be cross te and if debtor does not have
perfected.		an	interest of record, give name of record or	wner in Box 5	
<ul> <li>acquired after a change of name, identity or corporate</li> <li>as to which the filing has lapsed.</li> </ul>	structure of debtor		Signature(s) of (Required only if filed without	l Secured Party(ies) t debtor's Signature	— see Box 6)
(N) A				_ <del>_</del>	
Land M. W/	WW XI	. <u> </u>	Alexandria de Carale I no de la constante de l	Assissas :7	
Signature(s) of Debtor(s) Daniel W.	Wheeler, Dr.	<del>6</del>	Signature(s) of Secured Part (res) or	Dunklin	Monoger
Signature(s) of Debtor(s) LIOVIA W.	Wheeler	عب	Signature(s) of Secured Party(ies) of	Assignee	
Daniel W. Wheeler, Jr. and	<u>Clovia W. Wheele</u>	r <u>C</u>	ompass Bank		- · ·· - · - · - · · · · · · · · · · ·
Type Name of Individual or Business		<del></del>	Type Name of Individual or Business		MEDOIAL CODE CODALICO
1.,	OFFICER COPY — ACKNOWLEDGEMENT IPY — SECOND PARTY(S)	f (5) FILE (			MMERCIAL CODE — FORM UCC- ary of State of Alabama

## EXHIBIT "A"

Lot 8, in Block 3, according to the Survey of Havenwood Park, 2nd Sector, as recorded in Map Book 10, Page 47 A & B, in the Probate Office of Shelby County, Alabama.

1998-00849

O1/O9/1998-O0849
O2:O9 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
OO2 NCD 17.00