PARTIAL MORTGAGE RELEASE

SIAIB OF ALADAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS, THAT FOR AND IN CONSIDERATION OF \$40,000.00
, IN HAND PAID TO METRO BANK BY CLAYTON T. SWEENEY.
ATTORNEY , THE SAID METRO HAME DOES HEREBY RELEASE FROM THAT
CERTAIN MONTGAGE HERETOFORE EXECUTED BY THE SAID CHARLES P. SANFORD, A MARRIED MAN
LOGAN LANDING RV RESORT. INC. , WHICH MORTGAGE IS FILED FOR RECORD IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHKLBY COUNTY ALABAMA, INSTRUMENT
#1997-33673 , UNDER DATE OF SEPTEMBER 15 , 1997 . THE DESCRIPTION OF THE
PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:
LOTS 4 AND 5, ACCORDING TO THE MAP AND STRVEY OF SPRING GATE ESTATES, PHASE 3, AS RECORDED IN MAP BOOK 21, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
Inst \$ 1998-00833
01/09/1998-00893 01:50 PH CERTIFIED 01:50 PH CERTIFIED WELF CHART WELF CHART WELF CHART
IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT SAME
SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN
SAID MORTGAGE.
METRO BANK, A CORPORATION
BY: Dell R. Perry ITS: EVP
STATE OF ALABAMA
SAINT CLAIR COUNTY
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY
CERTIFY THAT DONALD R. PERRY , WHOSE NAME AS EXECUTIVE VICE-PRESIDENT
OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE
DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND AND SEAL THIS THE STR DAY OF JANUARY. 1998. Clearly Public.

My Commission Expires 9-15-2001