PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY	
KNOW ALL MEN BY THE	SE PRESENTS, THAT FOR AND IN CONSIDERATION OF \$43,161.90
	, IN BAND PAID TO METRO BANK BY CLAYTON T. SWEEMEY,
ATTORNEY	, THE SAID METRO BANK DOES HEREBY RELEASE FROM THAT
CERTAIN MORTGAGE HERETOF	ORE EXECUTED BY THE SAID EVER RIDGE BUILDERS, INCORPORATED
	, WHICH MORTGAGE IS FILED FOR RECORD IN THE
OFFICE OF THE JUDGE OF P	ROBATE OF SHELBY COUNTY ALABAMA, INSTRUMENT
#1997-07962 , UNDER D	ATE OF FEBRUARY 27 , 1997 . THE DESCRIPTION OF THE
PROPERTY BEING RELEASED	IS DESCRIBED AS FOLLOWS:
LOT 113, ACCORDING TO THE BOOK 22, PAGE 28 A, B, &	E SURVEY OF FOREST PARKS FIRST SECTOR, AS RECORDED IN MAP C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
	Inst + 1998-00832
	O1/09/1998-00832 O1:50 PM CERTIFIED WELM CHARTY MAKE OF PROMITE WOLL HOLD 1.3
THE TO WYDDROOTY THAT	ERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT SAME
	THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN
	THE DELIBROR OF THE ODOUGLET IN OUR OF THE PROPERTY OF
SAID MORTGAGE.	METRO BANK, A CORPORATION
	BY: Dall R. Bry
	•
	ITS: EVP
STATE OF ALABAMA	
SAINT CLAIR COUNTY	THE PARTY OF THE P
	, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY
	PERRY , WHOSE NAME AS EXECUTIVE VICE-PRESIDENT
	ATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEF	ORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE RELEASE, HE/SHE EXE	CUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE
DAY THE SAME BEARS DATE	•
GIVEN UNDER MY HAM	D AND SEAL THIS THE STR DAY OF JANUARY . 1998. NOTARY PUBLIC

My Commission Expires 9-15-2001

there is the property of