Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469 Inst # 1998-00806

D1/D9/1998-D0806 D1:D9 PM CERTIFIED SHELTY COUNTY JUNCE OF PROMITE 8.50

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3368099 "Bailey" Lender ID:033/PIF 12-10-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/02/1989, made and executed by E. STEVE BAILEY AND WIFE MARY KAY BAILEY, to secure payment of the principal sum of \$101,250.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/10/1989 as Instrument No. N/A Book/Reel/Liber 260, Page/Folio 617, Rerecorded 11/13/1989 as Instrument No. N/A, Book No. 265, Page No. 727, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5236 Meadow Garden Lane, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On \_\_\_\_\_\_\_(DATE)

LISA M. FARMER/VICE PRESIDENT

SEAL SHOWN SERVEN SERVE

STATE OF Alabama COUNTY OF Montgomery

on 1990 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001 ALABAMA COLIC - ARGININI

(This area for notarial seal)
Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19971230-0071 ALBHELB 01117 SHELBY AL BAT: 7175/3368099 KXALDOM1