ASSIGNMENTS OF RENTS AND LEASES

STATE OF ALABAMA)

SHELBY COUNTY)

Whereas, Joe F Johnson Sr. A Unmarried Man
did heretofore on the 13th day of February 1996
mortgage to COLONIAL BANK
which said is mortgage recorded in 1996-05183
Probate Office of Shelby County, Alabama, (which said
mortgage was transferred to
transfer appearing in said Probate Office in
Page and
WHEREAS the indebtedness secured by said mortgage has been paid in full.
NOW, THEREFORE, the undersigned, does hereby acknowledge
satisfaction and payment in full of said indebtedness and hereby
releases and discharges the property in said mortgage from the
<u>-</u>
lien of same. IN WITNESS WHEREOF, said <u>COLONIAL BANK</u> has caused these
presents to be signed in and by its corporate name by
Mark Brinton its, <u>Executive Vice-President</u>
thereunto duly authorized on this the6th day of
January (199 % /
COLONIAI BANK
$\frac{1}{2} \left(\frac{1}{2} \left$
$BY: \longrightarrow \bigcup \bigcup \bigcup \bigcup$
ITS: Executive Vice-President
STATE OF ALABAMA)
SHELBY COUNTY)
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Mark Brinton
whose name as Executive Vice-President
of Colonial Bank
is signed to the foregoing full release of mortgage, and who is
is signed to the foregoing full ferease of moregage, and who is
known to me, acknowledged before me on this day, that, being
informed of the contents of the instrument, as such officer and
with full authority, executed the same voluntarily for and as the
act of said corporation. Given under my hand and official seal
this the <u>6th</u> day of <u>January</u> , 1995.
This instrument was prepared by Sue Whitehead COLONIAL BANK LAWN & COLONIAL BANK
Sue Whitehead COLONIAL BANK - LOOK - LOOK
P O Box 1887 Birmingham, AL 35201 Notary Public'
P O Box 1887 Birmingham, AL 35201 Inst # 1998-00792 MY COMMISSION EXPIRES NOV. 16, 1999

01/09/1998-00792 12:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI NCD

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