

97-3090

1511175380
Harper
UNISE-C
F93097

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

CORRECTED FOR RECORDING DATE OF MORTGAGE
ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.
all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated AUGUST 27, 1997
executed by KEVIN D. HARRER and KIMBERLY A. HARPER, HUSBAND AND WIFE
Trust to UNION STATE BANK
trustee, and recorded AUGUST 27, 1997 **, in Book 1997, Page 28511
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:
**September 5, 1997

LOT 18, ACCORDING TO THE MAP OF SANDPIPER TRAIL SUBDIVISION, SECTOR
II, AS RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-28512

09/05/1997-28512
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-00754

01/09/1998-00754
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 27TH day of AUGUST, 1997

Signed in the presence of:

Paul D. Thompson
Witness
Bruce Sathorn
Witness

UNION STATE BANK
By: Paul D. Jones VICE PRESIDENT
Title

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 27TH day of AUGUST, 1997, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 97002

Notary Public: Guan A. Wauts
Residing at:
My Commission Expires:

For Recorder's Use

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUL 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.