ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF WEST PERCENTAGEN

SHELBY

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Molton. Allen & Williams Corporation as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by STEVEN A FAULKNER AND TONI FAULKNER, HUSBAND AND WIFE

to Southeastern Mortgage of Alabama, L.L.C., dated DECEMBER 23, 1997				
the amount of	\$172,000.00	and record	ied in Volume	1998, Page 00752,
of the records of the Probate Court of		\$ h e l b y	Cou	unty, State of Alabama, together with the
note and indebtedness described in and secured by the instrument aforesaid.				

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on DECEMBER 23, 1997

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: .

S: Chief Manage

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official scal on ___

December 23, 1997

NOTARY PUBLIC

My commission expires: October 21, 2001

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SHELBY COUNTY JUDGE OF PROBATE 9.50

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TO SERVED TO THE PROPERTY OF T