AN ORDINANCE TO ALTER, REARRANGE AND EXTEND
THE CORPORATE LIMITS OF THE CITY OF HELENA,
ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN
THE CORPORATE AREA OF SAID CITY ALL TERRITORY
NOW WITHIN SUCH CORPORATE LIMITS AND ALSO
CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a petition signed by the owners of all of the land within the territory therein described and proposed to be annexed to the City, together with a map of said territory showing its relationship to the corporate limits of the City, has been filed with the City Clerk of the City of Helena; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

Section 1. That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

Parcel One: Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterty direction 284.40 feet to the point of beginning of tract being conveyed; thence continue along last named course, 185.76 feet; thence 33 degrees 35 minutes right, 480.51 feet; thence 98 degrees 58 minutes right, 200 feet; thence 90 degrees 00 minutes right 611.46 feet to the point of beginning, Shelby County, Alabama.

Parcel Two: Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterly direction, 470.16 feet to the point of beginning of tract being conveyed; thence continue along last named course, 644.26 feet; thence 132 degrees 33 minutes right 361.28 feet; thence 81 degrees 02 minutes right, 480.51 feet to the point of beginning, Shelby County, Alabama.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be posted in three (3) public places in the City of Helena.

D1/09/1998-00729
11:05 AM CERTIFIED
11:05 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMITE
008 NCB 86.00

## STATE OF ALABAMA SHELBY COUNTY

1998.

I, Frances Parrish, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of an ordinance duly adopted by the Council of the City of Helena at its meeting held January 1998, and as same appears of record in the ordinance records of said City, and approved by the Mayor on January \_\_\_\_\_\_\_\_, 1998.

Given under my hand and corporate seal of the City of Helena, this the 5 day of January,

Lynnes Parish City Clerk

## CERTIFICATION

Clerk's Minute bulletin board of Library in said C	at the within Ordinance Null Book and posted by me as the City Hall, in the United S	mber <u>534-98</u> provided by law in to states Post Office in become a duly law	ing Clerk of the City of Helen is a true copy as recited three public places in said City of Helena, and in the City of Helena, and city on as provided by law.	i in the said City ity, being on the e Helena Public
January, 1998.	IN WITNESS WHEREOF,	I have hereunto set	my hand and seal on this th	1e <u>19</u> day of

November 14, 1997

Paul & Joyce Lutz 150-Hwy 277 Helena, AL 35080 425-1588

Mayor Charles W. (Sonny) Penhale P.O. Box 262 Helena, AL 35080

Mayor Penhale,

We are requesting that property we own be annexed into the city of Helena. We have five (5) acres located on Hwy. 93. This acreage presently has seven (7) manufactured home units on it. This property is located next to the Chestnut Forest Subdivison. We also would like to change from Birmingham City water to Helena City water. Thank you for your consideration.

Respectifully,

Paul & Joyce Lutz

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Brignam-Williams, HEALT UND 1 al. 203 331 4334

PARCEL ONE; Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterly direction, 284.40 feet to the point of beginning of tract being conveyed; thence continue along last named course, 185.76 feet; thence 33 degrees 35 minutes right, 480.51 feet; thence 98 degrees 58 minutes right, 200 feet; thence 90 degrees 00 minutes right 611.46 feet to the point of beginning, Shelby County, Alabama.

PARCEL TWO: Begin at the NW corner of the SW 1/4 of the NE 1/4, Section 23, Township 20 South, Range 4 West; thence in an Easterly direction, 470.16 feet to the point of beginning of tract being conveyed; thence continue along last named course, 644.26 feet; thence 132 degrees 33 minutes right 361.28 feet; thence 81 degrees 02 minutes right, 480.51 feet to the point of beginning, Shelby County, Alabama.



## CITY OF HELENA

Mayor Charles W. "Sonny" Penhale Frances Parrish, CMC Clerk / Treasurer Post Office Box 613 Helena, Alabama 35080-0613 Phone: (205) 663-2161 Fax: (205) 663-9276 Council Members
Billy D. Harris
John L. Bearden, Jr.
Tom Lefebvre
Connie Brady
Jerry D. Pate

November 19, 1997

Paul & Joyce Lutz 150 Highway 277 Helena, Alabama 35080

Dear Sirs:

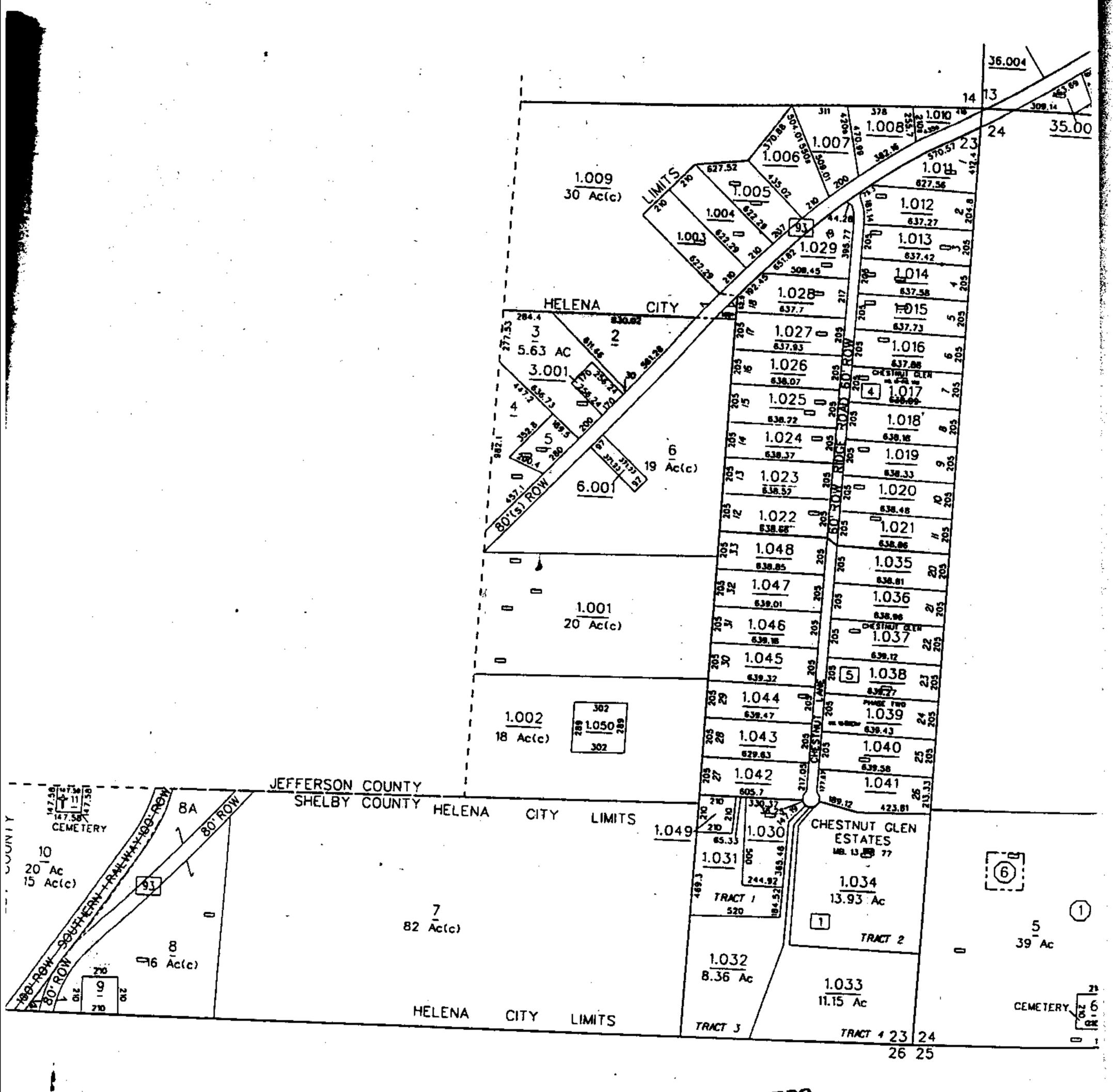
With reference to your request for annexation dated November 14, 1997, please be advised we will need copy of information from the Shelby County Health Department stating that your septic tanks are sufficient and meet their qualifications. We will need this before December 1, 1997 which is the date for the next Council meeting.

1.

Should you have any questions, please contact Gary Carter at the above address or telephone number.

Sincerely,

Frances Parrish, CMC



Inst # 1998-00729

D1/D9/1998-D0729
11:05 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
008 NCD 26.00