Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 12, 1997 executed by
CHRISTOPHER MCGUIRE, MARRIED AND SARAH MCGUIRE, MARRIED / WIFE

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 80 WYNLAKE SUBDIVISION PHASE 4-B

Jnst # 1998 - 00667

Commonly known as:
268 WYNLAKE DRIVE, MONTEVALLO, ALABAMA 35115
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**	Date of Execution: **DECEMBER 12, 1997**
COUNTY OF	
	LEADERS IN LENDING
On **DECEMBER 12, 1997** before me, the	
(Date of Execution)	BY:
undersigned, a Notary Public in and for said County	ITS: MANAGER
and State, personally appeared	
known to me to be the	
and	BY:
known to me to be the	ITS:
of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is	
the corporate seal of said corporation; that said	WITNESS:
instrument was signed and sealed on behalf of said	
corporation pursuant to its by-laws or a resolution of	
its Board of Directors and that he/she acknowledges	
said instrument to be the free act and deed of said	
corporation. STATE AT LARGE	

Notary Public Amanda Vriston (County)

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Rev 04/07/97   DPS 118