## PARTIAL RELEASE

STATE OF ALABAMA	
SHELBY COUNTY	
KNOW ALL MEN BY THESE PRESE	NTS, That,
The undersigned First Commercial hereby release the real property mortgage	l Bank, an Alabama banking corporation, does ge executed by
BROOKCHASE ESTATES. LL	<u>.c</u>
which said mortgage was recorded in the SHELBY County, Alabama, in	he Office of the Judge of Probate of
1996-08490	
and for good and valuable consideration undersigned does hereby release, remise	
	all
of the right, title, and interest of the unand to the real property described belo	ndersigned in and to the real property described in ow or on attached EXHIBIT "A".
LOT 34 ,ACCORDING TO TO PHASE 2, AS RECORDED IN MAP BOO OFFICE OF SHELBY COUNTY, ALABAMA.	THE SURVEY OF BROOKCHASE ESTATES, OK 21, PAGE 49, IN THE PROBATE MA; BEING SITUATED IN SEHLBY
It is appressly understood and agre	eed that this release shall not in any manner affect
the lien of said mortgage as to the remarkable mortgage.  IN WITNESS WHEREOF, the uncompared to the remarkable mortgage.	ainder if the property described in and secured by dersigned First Commercial Bank has hereunto set
the lien of said mortgage as to the remaind mortgage.	dersigned First Commercial Bank has hereunto set y of <u>Securbor</u> , 1992.
the lien of said mortgage as to the remarkable mortgage.  IN WITNESS WHEREOF, the uncompared to the remarkable mortgage.	dersigned First Commercial Bank has hereunto set y of <u>December</u> , 1992.
the lien of said mortgage as to the remarkable mortgage.  IN WITNESS WHEREOF, the uncompared to the remarkable mortgage.	dersigned First Commercial Bank has hereunto set y of Accorder, 1992.  FIRST COMMERCIAL BANK BY:  PAUL H. SCHARACKER
the lien of said mortgage as to the remanded mortgage.  IN WITNESS WHEREOF, the understand and seal on this 3046 days.  STATE OF ALABAMA  SHELBY COUNTY  I, the undersigned, a notary publication of the country of the	dersigned First Commercial Bank has hereunto set by of <u>Security</u> , 1991.  FIRST COMMERCIAL BANK BY:  PAUL H. SCHARACKER ITS: VICE PRESIDENT
IN WITNESS WHEREOF, the undits hand and seal on this 3046 day  STATE OF ALABAMA  SHELRY COUNTY  I, the undersigned, a notary public that PAUL M. SCHABACKER  of First Commercial Bank, an Alabam instrument and who is known to me, informed of the contents of the instrument.	dersigned First Commercial Bank has hereunto set by of Accorden , 1992.  FIRST COMMERCIAL BANK BY:  PAUL H: SCHARACKER  ITS: VICE PRESIDENT  in and for said county in said state, hereby certify , whose name as VICE PRESIDENT  na banking corporation, is signed to the foregoing acknowledged before me on this day that, being
IN WITNESS WHEREOF, the undits hand and seal on this 3046 days days days days days days days days	dersigned First Commercial Bank has hereunto set by of Accorden, 1992.  FIRST COMMERCIAL BANK BY:  PAUL H. SCHARACKER  ITS: VICE PRESIDENT  in and for said county in said state, hereby certify whose name as VICE PRESIDENT  na banking corporation, is signed to the foregoing acknowledged before me on this day that, being nent, he executed the same voluntarily for and as the
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