

SEND TAX NOTICE TO:

(Name) Glenn E. Dabbs

(Address) 10222 Highway 25  
Calera, Alabama 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Glenn E. Dabbs and wife, Patricia A. Dabbs

(herein referred to as grantors) do grant, bargain, sell and convey unto

Glenn E. Dabbs and Patricia A. Dabbs

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A tract of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 22 South, Range 2 West, more particularly described as follows: Begin at the point of intersection of the main line tracks of the Louisville & Nashville and the Southern Railways in the Town of Calera, Alabama; thence run South 65 degrees 20 minutes West 2,790.00 feet to a point, which point is on the centerline of the Southern Railway tract; thence run South 24 degrees, 40 minutes East for 70.00 feet to the South right of way of the Calera-Montevallo Highway, being Highway #25; thence run South 65 degrees, 20 minutes West for a distance of 259.99 feet to the Northwest corner of Lot One according to the Map of Farris Estates, being the point of beginning; from said point of beginning thus obtained thence run South 25 degrees 49 minutes 21 seconds East for a distance of 240.90 feet; thence run South 70 degrees 25 minutes 35 seconds West for a distance of 86.00 feet; thence run North 25 degrees, 41 minutes, 53 seconds West for a distance of 233.25 feet to a point on the South right of way of Highway #25; thence run North 65 degrees, 20 minutes East for a distance of 85.00 feet to the point of beginning. According to the survey of Steven H. Gay, Reg. No. 17522, dated June 12, 1995.

01/08/1998-00626  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26TH

day of December, 19 97.

WITNESS:

(Seal)

(Seal)

(Seal)

Glenn E. Dabbs

(Seal)

Patricia A. Dabbs

(Seal)

Patricia A. Dabbs

(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Glenn E. Dabbs and Patricia A. Dabbs

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 26TH day of December, A.D., 19 97

Notary Public

Inst # 1998-00626