

SEND ORIGINAL TO:  
BANK OF AMERICA  
11320 RANDOM HILLS ROAD, SUITE 270  
FAIRFAX, VIRGINIA 22030

ASSIGNMENT OF MORTGAGE

0063012308  
BRISTOW

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #4 OFFICE PARK CIRCLE, SUITE 208, BIRMINGHAM, ALABAMA 35223

, does hereby grant, sell, assign, transfer and convey, unto the BANK OF AMERICA, FSB a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is 11320 RANDOM HILLS ROAD, SUITE 270 FAIRFAX, VIRGINIA 22030

certain Mortgage dated DECEMBER 23, 1997, made and executed by BOYD LANE BRISTOW AND WIFE, MELANIE K. BRISTOW

to and in favor of PREMIERE MORTGAGE CORPORATION upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of (U.S.\$ 98,000.00 ) NINETY EIGHT THOUSAND AND NO / 100 DOLLARS which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 1997-42031 ) of the Records of Shelby County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23, 1997

Witness (Print Name)

PREMIERE MORTGAGE CORPORATION  
(Assignor)

Witness (Print Name)

By:   
(Signature)  
(Print Name & Title)

Attest (Print Name)

Inst # 1998-00583

Seal:

01/08/1998-00583  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MC3 11.00

STATE OF ALABAMA §  
COUNTY OF Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Suzanne L. Hunt whose name as President of PREMIERE MORTGAGE CORPORATION, a (n) Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of December

THIS INSTRUMENT WAS PREPARED BY:  
FIRST AMERICAN NATIONWIDE DOCUMENTS, L.P. Notary Public  
UNDER THE SUPERVISION OF RACHEL CASTILLO  
11 GREENWAY PLAZA, 16TH FLOOR  
HOUSTON, TEXAS 77046-1102

Alabama/1

(03-03-97) 8-AL3004-11

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Apr. 6, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Mike A.

Inst # 1998-00583

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land being situated in the NE 1/4 of Section 2, Township 24 North, Range 14 East, in Shelby County, Alabama, and being described as follows:  
Commencing at the NE corner of the NW 1/4 of the NE 1/4 of Section 2, Township 24 North, Range 14 East; thence North 88 degrees 34 minutes 01 seconds West and run along the North line of said 1/4-1/4 Section a distance of 1318.90 feet; thence South 01 degrees 54 minutes 50 seconds West and run a distance of 1448.96 feet; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 1451.07 feet to the point of beginning; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 806.13 feet to the Easterly right of way of Shelby County Highway No. 86 (80-foot right of way); thence South 18 degrees 29 minutes 31 seconds West and along said Easterly right of way run a distance of 18.83 feet to the point of a curve to the left and having a radius of 300.00 feet and a central angle of 12 degrees 18 minutes 55 seconds; thence continue along the arc of said curve a distance of 64.48 feet, said arc being subtended by a chord which bears South 12 degrees 20 minutes 03 seconds West and a chord distance of 64.36 feet; thence South 06 degrees 10 minutes 36 seconds West and along said Easterly right of way a distance of 435.45 feet to a point of a curve to the right having a radius of 300.00 feet and a central angle of 04 degrees 53 minutes 57 seconds; thence run along the arc of said curve a distance of 25.65 feet, said arc being subtended by a chord which bears North 08 degrees 37 minutes 34 seconds West and a chord distance of 25.64 feet; thence South 83 degrees 20 minutes 13 seconds East and leaving said Easterly right of way run a distance of 837.626 feet; thence North 04 degrees 03 minutes 30 seconds East and run a distance of 532.02 feet to the point of beginning.

According to survey of Robert C. Farmer, RLS #14720, dated August 15, 1995.

Inst # 1998-00583

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11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCJ 11.00