SEND ORIGINAL TO: BANK OF AMERICA 11320 RANDOM HILLS ROAD, SUITE 270 FAIRFAX, VIRGINIA 22030

ASSIGNMENT OF MORTGAGE

9063**012308** BRISTOW

For Value Received, the undersigned honders is #4 OFFICE PARK CIRCLE, SUITE	Ider of a Mortgage (herein "Assignor") whose 208, BIRMINGHAM, ALABAMA 35223
	, does hereby grant, sell, assign, transfer
and convey, unto the BANK OF AMERICA, FS	3 ,
a corporation organized and existing under the lay	
(herein "Assignee"), whose address is 11320 RAN	DOM HILLS ROAD, SUITE 270
FAIRFAX, VIRGINIA 22030	
certain Mortgage dated DECEMBER 23, 199	
and executed by BOYD LANE BRISTOW AND	WIFE, MELANIE K. BRISTOW
	<u></u>
to and in favor of PREMIERE MORTGAGE COR	
upon the following described property situated in	SHELBY County,
State of ALABAMA:	
LEGAL DESCRIPTION ATTACHED HERETO	AND MADE A PART HEREOF
*	
such Mortgage having been given to secure payme	ant of (U.S.\$ 98.000.00)
NINETY EIGHT THOUSAND AND NO / 100	
which Mortgage is of record in Book, Volume, or L	
for se No. 1997-42031 Lof the	Records of Shelby
(or as No. 1997-42031) of the County, State of Alabama obligations therein described and the money due	together with the note(a) and
obligations therein described and the money due	and to become due thereon with interest and all
Collegations therein described and the money use	and to become doe diereon with kiterest, site at
rights accrued or to accrue under such Mortgage.	
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TO HAVE AND TO HOLD the same until	WA MASANINAA BIAMABAA
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IN WITNESS WHEREOF, the undersigned Mortgage on	Assignor has executed this Assignment of PREMIERE MORTGAGE CORPORATION
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IN WITNESS WHEREOF, the undersigned Mortgage on	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title)
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IN WITNESS WHEREOF, the undersigned Mortgage on	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst # 1998-00583 11:52 AM CERTIFIED SIELY COUNTY JURGE OF PROBATE
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Seal: STATE OF ALABAMA COUNTY OF POPPER	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst * 1998-00583 11:52 AM CERTIFIED SHELTY COUNTY JUNCE OF PROMPTE 11:00 for said County in said State, hereby certify that of PREMIERE
Seal: STATE OF ALABAMA COUNTY OF POPPER	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst * 1998-00583 11:52 AM CERTIFIED SHELTY COUNTY JUNCE OF PROMPTE 11:00 for said County in said State, hereby certify that of PREMIERE
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Seal: STATE OF ALABAMA COUNTY OF PROPERTY OF OF ALABAMA COUNTY OF ALABA	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst * 1998-00583 11:52 AH CERTIFIED SHELBY COUNTY JUNCE OF PROMITE OUR HCD 11:80 for said County in said State, hereby certify that of PREMIERE , a (n) a, and who is known to me, scknowledged before of the conveyance, the same voluntarily for and as the act of said
Seal: STATE OF ALABAMA COUNTY OF PITCHON i, the undersigned, a Notary Public in and Maragame as Income as Income as Income as such officer and with full authority, executed as such officer and with full authority.	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst # 1998-00583 11:52 AM CERTIFIED SHELTY COUNTY JUNES OF PROMITE 11:80 for said County in said State, hereby certify that of PREMIERE , a (n) e, and who is known to me, acknowledged before of the conveyance, the same voluntarily for and as the act of said 29th day of December
Seal: STATE OF ALABAMA COUNTY OF PROSON I, the undersigned, a Notary Public in and whose name as IT DICENT Whose Ignation Whose ignation I, the undersigned, a Notary Public in and Whose name as IT DICENT MORTGAGE CORPORATION Corporation, is signed to the foregoing conveyance me this day that, being informed of the contents of as such officer and with full authority, executed corporation. Given under my hand and official seal this	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst # 1998-00583 11:52 AM CERTIFIED SHELBY COUNTY JUNCE OF PREMIERE (OR NO) for said County in said State, hereby certify that of PREMIERE , a (n) e, and who is known to me, acknowledged before of the conveyance, the same voluntarily for and as the act of said
Seal: STATE OF ALABAMA COUNTY OF PROPERTY OF OF ALABAMA COUNTY OF ALABA	PREMIERE MORTGAGE CORPORATION (Assignor) (Signature) (Print Name & Title) Inst * 1998-DD583 11:52 AM CERTIFIED RELLY COUNTY JUNC OF PROMITE OF PREMIERE , a (n) a, and who is known to me, scknowledged before of the conveyance, the same voluntarily for and as the act of said AGAL RELLY COUNTY day of December

NOTARY PUBLIC STATE OF ALABAMA AT LANGE.
MY COMMISSION EXPIRES: Apr. 6, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(03-03-97) 8-AL3004-11

Mike A

Alabama/1

11 GREENWAY PLAZA, 16TH FLOOR

HOUSTON, TEXAS 77046-LIGH

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land being situated in the NE 1/4 of Section 2, Township 24 North, Range 14 East, in Shelby County, Alabama, and being described as follows: Commencing at the NE corner of the NW 1/4 of the NE 1/4 of Section 2, Township 24 North, Range 14 East; thence North 88 degrees 34 minutes 01 seconds West and run along the North line of said 1/4-1/4 Section a distance of 1318.90 feet; thence South 01 degrees 54 minutes 50 seconds West and run a distance of 1448.96 feet; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 1451.07 feet to the point of beginning; thence North 82 degrees 28 minutes 44 seconds West and run a distance of 806.13 feet to the Easterly right of way of Shelby County Highway No. 86 (80-foot right of way); thence South 18 degrees 29 minutes 31 seconds West and along said Easterly right of way run a distance of 18.83 feet to the point of a curve to the left and having a radius of 300.00 feet and a central angle of 12 degrees 18 minutes 55 seconds; thence continue along the arc of said curve a distance of 64.48 feet, said arc being subtended by a chord which bears South 12 degrees 20 minutes 03 seconds West and a chord distance of 64.36 feet; thence South 06 degrees 10 minutes 36 seconds West and along said Easterly right of way a distance of 435.45 feet to a point of a curve to the right having a radius of 300.00 feet and a central angle of 04 degrees 53 minutes 57 seconds; thence run along the arc of said curve a distance of 25.65 feet, said arc being subtended by a chord which bears North 08 degrees 37 minutes 34 seconds West and a chord distance of 25.64 feet; thence South 83 degrees 20 minutes 13 seconds East and leaving said Easterly right of way run a distance of 837.626 feet; thence North 04 degrees 03 minutes 30 seconds East and run a distance of 532.02 feet to the point of beginning.

According to survey of Robert C. Farmer, RLS #14720, dated August 15, 1995.

Inst & 1998-00583

O1/O8/1998-O0583
11:52 AM CERTIFIED
SHELT COUNTY WASK OF PREMITE
802 NCS 11.00