nis form was prepadress: <u>1904 Indi</u> el. no: <u>(205)</u>	an Lake Drive.	ney Mason & Associates, P.C. Suite 100, Birmingham, Alabama 35244
	assignmen.	T OF MORTGAGE
erein "Assignor 0. Birmingham, ansfer and con CCESSORS AND ASS ganized and exi assignee"), whose 202-6785, a cer	") whose addr AL 35210, divey, unto	undersigned holder of a Mortgage ess is 1675 Montclair Road. Suite loes hereby grant, sell, assign, CASTLE MORTGAGE CORPORATION. ITS INTEREST MAY APPEAR, a corporation the laws of DELAWARE, (herein P.O Box 12785 Birmingham. Aledated December 12, 1997, made and and wife, Mary H. Williams
		Mortgage, LLC and given to secure
		ree Thousand and No/100ths Dollars
hich Mortgage is	of record in	Book, Volume or Liber No. INST#1997-40
t bade	of the Prob	oate Records of Shelby
ounty, State of A	LABAMA, toget and the money	her with the note(s) and obligations y due and to become due thereon with ed under such Mortgage.
ssigns, forever, bove-described M	subject only Mortgage.	ame unto Assignee, its successor and to the terms and conditions of the dersigned Assignor has executed this
ssignment of Mor	tgage on De	ecember 12, 1997
	ļ	HomeFirst Mortgage LLC
	•1	BY:
		George C. Hawkins, III ITS: Authorized Signatory
		ITS: Authorized Signatory
STATE OF Alabama COUNTY OF JEFFER		
mame asauthori corporation, is a to me, acknowled the contents of	by certify the red signatory signed to the ged before me the foregoing thority, exec	ary Public in and for said County in at George C. Hawkins, III , whose of HomeFirst Mortgage, LLC, a foregoing conveyance and who is known on this day that, being informed of instrument, he/she as such officer suted the same voluntarily for and as
day of Decem	ber	seal of office this the 12th
My commissi	on expires:	2.13.98
-	1 4	. 1

A-ASCMC AL

01/08/1998-00582 11:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 MEL

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