This form	wap	prepared	by	Emma Waugh - Castle Mortgage Corporation P.O. BOx 12785, Birmingham, AL 35202 205/870-8970	
tel. no:	203/6/0-69/0				
		<b>.</b>	ssi	GNMENT OF MORTGAGE	

For Value Received, the undersigned holder of a Mortgage is2960 Columbiana Road. (herein "Assignor") whose address Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated November 17, 1997 , made and executed by Joe K. Griffin and wife, Wanda C. Griffin , to and in favor of Scott Mortgage Corporation and given to secure payment of One Hundred One Thousand Five Hundred and no/100 ----- which Mortgage is of record in Book, Volume or Liber No. 1MST#1997-38210 page \_\_\_\_\_ the <u>Probate</u> Records of <u>Shelby</u> County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 1997

Scott Mortgage Corporation

BY:

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{21}{100}$  day of  $\frac{19 97}{100}$ .

My commission expines: Dec 13,1998

Muy Daytto

Notary Public

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Inst + 1998-00581

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11:51 AM CERTIFIED

SHELBY COUNTY NIECE OF PROBATE

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