This form address:	was prepared by	Harold H. Goings C., 2117 Second Av	enue North, Birm	ingham, AL 3520%
	ASSIGN	MENT OF MORTGA	3 <b>k</b>	
(herein "230, Birn transfer SUCCESSORS organized "Assignee" 35202-678 executed to and in payment o which Morat page County, Stherein dinterest, TO Hassigns, above-des IN W	Value Received, to Assignor") whose a mingham. AL 35210 and convey, unto S AND ASSIGNS AS The and existing undo "), whose address 5, a certain Morto by Michael W. Dave favor of HomeFi of One Hundred Fifty tgage is of record of the and all rights accepted and the mand all rights accepted Mortgage.  AVE AND TO HOLD the forever, subject of accepted Mortgage.  ATNESS WHEREOF, the accepted Mortgage on the mortgage of the mortgage on the mortgage on the mortgage of the mortgage on the mortgage of the mortgage on the mortgage of the mortgage of the mortgage of the mortgage on the mortgage of the mortgage o	Address is 1673  CASTLE MORY HEIR INTEREST MAN H	grant, sell TGAGE CORPORA AY APPEAR, a configuration ILC and given Hundred and 00/1 he or Liber No. In the configuration In the configu	ad. Suite , assign, TION. ITS proporation , (herein ngham. AL , made and to secure 00 Dollars INST#1997-39993 bligations ereon with cessor and ons of the
	į	Hom <b>e</b> Fi	rst Mortga	ge. LLC
		BY:		
			C. Hawkins, III	
		ITS: <u>Author</u>	ized Signatory	
STATE OF COUNTY OF	Alabama F Jefferson			
name as corporation me, as the contant and with	the undersigned, a te, hereby certify authorized signatory ion, is signed to takenowledged before ents of the foregoid full authority, e of said corporations.	he foregoing come me on this day of the same on the same of the sa	meFirst Mortga nveyance and w y that, being : , he/she as su	ige, LLC, a ho is known informed of uch officer

Given under my hand and seal of office this the \_\_\_5th\_

My commission expires: Que 13,1998

A ASCMO AL

day of December

Inst # 1998-00580

D1/O8/1998-00580
11:51 AM CERTIFIED
11:51 AM CERTIFIED
SELBY COUNTY NOTE OF PROBATE
001 NE.