ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY



FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by STEPHEN T. PRICE AND PATRICIA H. PRICE, HUSBAND AND WIFE

| | | | | • |
|--|--|-------------------------------------|-------------------------------------|---|
| to Southeastern Mortgage of Alabama, | | JANUARY 6 | | and in |
| the amount of \$185,900.00 | and recorde | d in Volume | ** 1998 | , Page <u>(20</u> 576. |
| of the records of the Probate Court of | Shelby | Cov | inty, State of Alab | ama, together with the |
| note and indebtedness described in and | secured by the i | nstrument afore | said. | |
| * | *INSTRUMENT | NO.1998 | | |
| The ASSIGNOR herein specifically sell | s, transfers, and | conveys to the a | bove ASSIGNEE | , its successors, |
| representatives, and assigns, the aforem | entioned mortg | age, the property | described therei | n, the indebtedness |
| secured thereby, together with all the ri | ghts, title, intere | st, powers, optic | ns, privileges, and | l immunities contained |
| therein. | | | | |
| The ASSIGNOR herein has this day so | ld and assigned (| to the ASSIGNE | E herein the note | secured by the |
| aforementioned security instrument and | | | | |
| representatives, and assigns, in the payr | | | | |
| roprosontativos, and assign, a tro pay- | | , , | | |
| SIGNED on JANUARY 6, 199 | 8 | | | |
| | SO | UTHEASTERN | MORTGAGE C | F ALABAMA, L.L.C. |
| | | O(A) | 1 // | · // · |
| | BY: | pyln | 7/2 WN | mann |
| | Its: | Chief | Hanager | |
| | | , | | |
| STATE OF ALABAMA | | | | |
| COUNTY OF JEFFERSON | | | | |
| I, the undersigned, a Notary Public in a whose name as Chilef Manager company, is signed to the foregoing conbeing informed of the contents of | r of Southeas iveyance, and wh onveyance, he a | tern Mortgage o so is known to m | f Alabama, L.L.C e. acknowledged | ., a limited hability before me this day, that |
| Given under my hand and official seal | | RY 6, 1998 | <u></u> • | • |
| | V | Buxa | 100) | Quel |
| | _ | TARY PUBLIC | | 21 2221 |
| | My | commission exp | ires: <u>October</u> | 21, 2001 |

O1/O8/1998-O0577
11:43 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
OO1 HEL 8.50

MigWare